City of Baldwin City
PO Box 68
Baldwin City, Kansas 66006
Council Meeting Agenda

Baldwin City Public Library
800 7th Street
Baldwin City, KS 66006

TUESDAY
February 19, 2019
7:00 PM

A. Call to Order- Mayor Casey Simoneau

B. Approval of Agenda

C. Consent Agenda

1. Minutes of the February 5, 2019 Regular Meeting

D. Public Comment:

Members of the public are welcome to comment on items relating to City business not listed on this Agenda. Please stand and wait to be recognized by the Mayor. As a general practice, the comments may or may not be acted upon by the Council during the meeting, or Council may refer the items to staff for follow up.

If you wish to comment on an item listed on the Agenda, a ***sign-up sheet*** *is provided for you to sign in and provide your address. You will be called on when the Agenda item of interest is under discussion by the Council.*

E. Special Reports or Presentations

F. Old Business

1. Lotatorium- BG Consultants
2. Engineering Agreement (Elm Street sidewalk) - BG Consultants
3. Capital Improvement Plan (CIP)
4. Charter Ordinance 20

G. New Business

1. Ordinance - Alley Vacate

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2. Communication personnel
3. Grant request- Community Foundation Grant

H. Council Committee Reports

1. Budget and Finance - Susan Pitts/A.J. Stevens
2. Community Development - Brian Cramer/David Simmons
3. Public Health and Safety - Tony Brown/Brian Cramer
4. Public Works and Utilities - David Simmons/Tony Brown
5. Sidewalks and Trails - A.J. Stevens/Susan Pitts

I. City Administrator and Staff comments

J. Council & Mayor Comments

K. Executive Session

L. Adjourn

City Council meets every first and third Tuesday of each month at 7:00 p.m. in the Library community meeting room. Council work sessions are held the last Tuesday of each month at 7:00 p.m. in the American Legion Hall.

City of Baldwin City
Minutes from the February 05, 2019
Regular Council Meeting

The Baldwin City Council met in Regular Session at 7:00 p.m. at the Baldwin City Public Library, 800 7th Street, with Mayor Casey Simoneau presiding.

Present were Council Members: Tony Brown, David Simmons, Brian Cramer, A.J. Stevens and Susan Pitts. Also, attending: Glenn Rodden-City Administrator; Laura Hartman, City Clerk; Ed Courton, Community Development Director; Mike Pattrick, Police Chief; Rob Culley, Electric Production Director; and City Attorney, Blake Glover.

A. Call to Order: Mayor Casey Simoneau called the regular council meeting to order at 7:00 p.m.

B. Approval of Agenda: A.J. Stevens moved and Susan Pitts seconded to approve the agenda as amended. Motion carried with a vote of 4 yes and 1 no. Charter Ordinance 20 was added to New Business, 5.

C. Consent Agenda: Council considered Minutes of the 01.15.2019 meeting. A.J. Stevens moved and Brian Cramer seconded to approve the consent agenda. Motion carried with a vote of 5 yes and 0 no.

D. Public Comment: Nick Goodman shared concerns with gas prices going up and down. He realizes the City can't do anything about it, but wanted to share his concern.

E. Special Reports or Presentations:
   1. Transportation Enhancement Grant - Glenn shared we were successful in obtaining the grant. The grant had over 60 applicants. Glenn said Ed Courton did 90% of the work on this grant. Ed shared additional details to the council. A.J. thanked Ed for his hard work.

F. Old Business:
   1. RFP - Lototorium. Bids were opened on Monday afternoon. Glenn recommended BG Consultants. David Simmons moved and A.J. Stevens seconded to accept the RFP submitted by B.G. Consultants for the design of the lotatorium project in the amount of $65,000.00. Motion carried with a vote of 4 yes and 1 no.

   2. CIP discussion - This item was a follow-up to the council work session held on January 29th, 2019. Council asked if there was a way for Brad to project based off of last year cash on hand. This item will move to the next meeting.

G. New Business:
   1. Voting delegate - Kansas Rural Water Association - Mayoral appointment. Each year the Mayor will appointed delegates for the Kansas Rural Water Association. Delegate-

Glenn Rodden; Alternate Delegate- Rob Culley

2. Senior Living Project Request for Funding - Glenn spoke to this agenda item. Glenn said this group asked for a letter of support so they can move forward with their grant process. Tina Rakes, Baldwin Retirement Apartment Complex, Inc. shared a brochure and explained the project. Chris Waters, director of the property also added information regarding the senior living project. Council ensued discussion. David Simmons moved and Susan Pitts seconded to approve a letter of support in the amount of $45, 000. Motion carried with a vote of 5 yes and 0 no.

3. Pool Heater Bids - Rob Culley shared the steps taken to obtain the bids for this project. Casey asked about the thought process to recommend a non-local A.J. Stevens moved and Brian Cramer seconded to approve the bid in the amount of $36,975.00 to Preservation Pools and Foundation LTD. Council ensued further discussion. Tony shared concern with the not buying local that the council publicly announced. A.J. said he would agree, however one company is a pool company and the other is heating and cooling. Susan agreed with A.J. and added after looking at the bids and seeing the difference in the time spent in the submission, she agrees to go with the pool company. Mayor Simoneau said a motion is on the table and asked for a vote. Motion carried 4 yes and 1 no.

4. Truck bids - Rob shared with Council this purchase was in last years budget and with staff changes, the trucks never were purchased. Brian Cramer moved and David Simmons seconded to approve the bid from Laird Noller for 2 trucks in the total amount of $62,300.00. Motion carried with a vote of 5 yes and 0 no.

5. Charter Ordinance 20 - A.J. presented this ordinance to meet the needs of the City and follow the States verbiage. Council ensued discussion. Brian welcomes discussion of this item in the next Community Development meeting.

H. Committee Reports:

1. Budget and Finance - Susan Pitts/A.J. Stevens - No update
2. Community Development - Brian Cramer/David Simmons - will meet Thursday and will discuss Charter Ordinance 20 and resolution to address transient guest tax. Discussed the RFP entrance, common consumption at the last meeting.
3. Public Health and Safety - Tony Brown/Brian Cramer - Feb. 14 will meet at City Hall
4. Public Works and Utilities - David Simmons/Tony Brown - no report, but wanted to commend Public Works staff for the hard work. Meetings will be 3rd Thursday at 7:30 a.m. at public works.
5. Sidewalks and Trails - A.J. Stevens/Susan Pitts - A.J. said congratulations and thanked Ed for his hard work.

I. City Administrator and Staff Comments :

Glenn shared the trip to Topeka for the Sunflower Trail Foundation. Ed, Laura and Casey also attended.

J. Council & Mayor Comments:

No comments

K. Executive Session – Consultation with an attorney –David Simmons moved and Tony Brown seconded that the city council recess into executive session with Blake Glover, Laura Hartman, Glenn Rodden and Jason Prier to discuss acquisition of real estate pursuant to the attorney-client privilege exception, K.S.A. 75-4319 (b) (6), for the preliminary discussion of the acquisition of real property. The open meeting will resume in this room at 8:35 p.m. Motion carried with a vote of 5 yes and 0 no.

Mayor Simoneau called the meeting back into regular session at 8:35 p.m.

L. Adjourn – Brian Cramer moved and Tony Brown seconded to adjourn the regular meeting. Motion carried with a vote of 5 yes and 0 no. Time 8:36 p.m.

Respectfully submitted,

_____

Laura E. Hartman, CMC

City Clerk

Approved by the governing board on _____, 2019.

Attest:

_____

Laura E. Hartman, CMC
City Clerk

STATE OF KANSAS

SENATE RESOLUTION No. 1711

A RESOLUTION designating Baldwin City as the Quilt Capital of Kansas.

WHEREAS, Baldwin City is home to the oldest quilt show in the state of Kansas. The annual Maple Leaf Festival has hosted the show since it began in 1973; and

WHEREAS, In 1991, local quilters established the Maple Leaf Quilter's Guild. The guild organizes many quilting events including a presentation of quilts to local veterans on Veterans Day; and

WHEREAS, Quilter's Paradise, a shop in Baldwin City, sells fabrics, patterns, books, tools and offers quilting classes to the local community; and

WHEREAS, As one of the oldest full-service quilt shops in the nation, Quilter's Paradise opened its doors in 1989. The shop is currently owned and operated by Sharon Vesecky, a fourth-generation quilter; and

WHEREAS, There are several cottage industries in the community organized for the purpose of making quilts available for purchase; and

WHEREAS, Quilts are proudly and continuously displayed at the Baldwin City Library, City Recreation Department and Lumberyard Arts Center; and

WHEREAS, Baldwin City's relationship with its international sister city, Riviersonderend, South Africa, is centered around the exchanging of quilts; and

WHEREAS, Quilting is an important part of the community and provides Baldwin City senior citizens and church groups the opportunity to create quilts for family, friends and those in need: Now, therefore,

Be it resolved by the Senate of the State of Kansas: That Baldwin City be designated as the Quilt Capital of Kansas; and

Be it further resolved: That the Secretary of the Senate shall send five enrolled copies of this resolution to Senator Holland.

Senate Resolution No. 1711 was sponsored by Senator Tom Holland.

I hereby certify that the above RESOLUTION originated in the SENATE, and was adopted by that body

February 14, 2019

President of the Senate.

Secretary of the Senate.

Baldwin City Long Term CIP (started with 2017 plan as approved by Council 12/2017)								
Description	2020	2021	2022	2023	2024	2025-2029	Total	
General Fund Projects								
Replace 1993 Fire Engine (New)				400,000			400,000	
Replace L8000 - '95 Dump Truck and New Excavator (New)	200,000						200,000	
Signal Ridge Park Development						250,000	250,000	New park
Neighborhood Park Development						-	50,000	Additional play ground equipment.
Dredge Spring Creek Lake repair the Dam	60,000						60,000	Possible matching Grant $40k per year. Possible "in kind" match.
Connect to Douglas County Lake Trail Project						350,000	350,000	Grant possible?
Sunflower - Rail to Trail (Paid for easements in 2018)							-	Grant/MPO
Sidewalk connectivity within City limits							-	MPO estimate (300,00) plus inflation
City wide trail system		200,000	300,000				500,000	Needs committee input
Paving, North 1st St. - Signal Oak (Split four ways - City part shown)	125,000						125,000	Property Tax
Street Rehabilitation, 9th Street North of High (Brick streets)	400,000	400,000				400,000	1,200,000	All brick streets should be considered.
Street Rehabilitation, Widen 1st St (North from High St to 56 Highway)						1,000,000	1,000,000	
Eisenhower sidewalk improvements(connects to Eisenhower realignment)							100,000	Continue sidewalks to high school approx. 600 feet
Eisenhower street improvements(connects to Eisenhower realignment)							300,000	Continue street improvements to Quayle Street
Street Rehabilitation, Eisenhower 56 highway Realignment						-	175,000	City's contribution $355 K/ KDOT pays $1.425 million construction costs - scheduled to start 2018
Drainage Improvements - High St. between 1st and 2nd	400,000	-				-	400,000	High Street from 2nd to 1st
New Comprehensive Plan	-	150,000	-	-	-	-	150,000	
Total	1,185,000	750,000	300,000	400,000	-	2,000,000	5,260,000	
							-	
Water Fund								
Extend 12" main from N 400 & E1600 to City's West tower						450,000	450,000	
Continue water line upgrades (Eight St. Grove to Dearborn, 4th to 1st on High and other)	200,000	200,000	200,000			200,000	800,000	Water Rates.
Water Tower rehab ($6,000 for inspections in 2019)	100,000	-	-	-	-	-	100,000	Cleaning and paint
Total	300,000	200,000	200,000	-	-	650,000	1,350,000	
							-	
Waste Water Fund								
East Baldwin Sewer Interceptor Design and Construction Engineering						-	-	Bonded - Debt Service From Rates - Should complete in 2018
Plant Expansion/upgrades	500,000					1,000,000	1,500,000	
Slip lining program	100,000	100,000				200,000	500,000	
Manhole rehab program	-	-	-	-	-	-	100,000	
Total	600,000	100,000	-	-	-	1,200,000	2,100,000	
							-	
Proposed New Fund - Storm Water								
Begin Storm Water Drainage Analysis Potential Rehab	100,000	-	-	-	-	-	100,000	Begin discussion of storm water issues.
	100,000	-	-	-	-	-	100,000	
							-	

Baldwin City Long Term CIP (started with 2017 plan as approved by Council 12/2017)								
Description	2020	2021	2022	2023	2024	2025-2029	Total	
Electric Fund								
Substation # 2 (Moved $4MM to 2019, $125k in 2019 for engineering	4,000,000						4,125,000	Two skid mount substations on the northeast & northwest sides of town.
Generator # 9 (3 MW - FME 38ETDD to be located at Plant # 2)						4,000,000	4,000,000	Required Reserve Capacity Deficit Projected in 2023
Replace 2009 Large Bucket Truck		200,000					200,000	Estimated end of useful life.
Replace 2008 Service Truck with 550 Dump Truck							65,000	2008 is at end of life, high maintenance costs.
Replace Water Cooling Radiator/heat Exchangers - Unit #4	225,000	-	-	-	-	-	225,000	
Total	4,225,000	200,000	-	-	-	4,000,000	8,615,000	
							-	
Facilities								
Aquatic Center						4,000,000	4,000,000	Sales Tax Perhaps
City Hall Renovation	500,000					-	500,000	
Community Center						4,000,000	4,000,000	
Police Facility (Probably $750k but will be bonded)	-	-	-	-	-	-	-	
Total	500,000	-	-	-	-	8,000,000	8,500,000	
							-	
Grand Total	6,910,000	1,250,000	500,000	400,000	-	15,850,000	25,925,000	

Cash Balances:

	General Fund:	As of 12/31/2018
01.00.0001	GENERAL FUND CASH ACCT	734,075.45
09.00.0001	GEN BOND/INTEREST CASH ACCT	9,017.04
29.00.0001	CAPITAL IMPROVE CASH ACCT	166,559.33
31.00.0001	GENERAL FUND RESERVE CASH ACCT	295,104.95
		1,204,756.77
29.00.0001.0131	CASH - 2019 SIDEWALKS PROJ	546,833.15
29.00.0001.0132	CASH - 2018 LOTATORIUM PROJ	445,976.85
	Total General Fund Cash	2,197,566.77
Electric Fund:		
11.00.0001	ELECTRIC UTILITY CASH ACCT	1,441,807.85
32.00.0001	ELEC UTIL RESERVE CASH ACCT	660,545.67
40.00.0001	ELEC CAP IMPROV CASH	313,620.77
51.00.0001	ELEC BOND & INTEREST CASH	67,834.79
		2,483,809.08
Water Fund:		
12.00.0001	WATER UTILITY CASH ACCT	166,162.71
15.00.0001	WATER B&I CASH	1,792.19
33.00.0001	WATER UTIL RESERVE CASH ACCT	414,127.35
41.00.0001	WATER CAP IMPROV FUND CASH	1,919.48
		584,001.73
WWtr Fund:		
18.00.0001	WASTEWATER UTILITY CASH ACCT	48,907.65
20.00.0001	WASTEWATER BOND/INT CASH	509.37
30.00.0001	WASTEWATER RESERVE CASH ACCT	77,206.81
42.00.0001	WWTR CAP IMPROV CASH	47,246.70
	WWtr Excluding Bonds	173,870.53
42.00.0001.1810	CASH - EAST SIDE INTERCEPTOR	2,404,325.98
	Total WWtr Cash	2,578,196.51
Refuse Fund:		
24.00.0001	REFUSE UTILITY CASH ACCT	72,490.68
02.00.0001	LIBRARY FUND CASH ACCT	447.48
03.00.0001	CEMETERY FUND CASH ACCOUNT	11,940.97
34.00.0001	CEMETERY RESERVE CASH ACCOUNT	133,319.48
26.00.0001	SPEC PARKS & REC CASH ACCT	26,547.88
27.00.0001	QUALITY OF LIFE	216,179.38
28.00.0001	SPECIAL HWY CASH ACCT	260,372.64
45.00.0001	CIP - SALES TAX	131,736.58
06.00.0001	2018 NRP FUND CASH	
71.00.0001	PUBLIC UTIL BLDG CASH ACCOUNT	214,394.18
72.00.0001	CASH - POLICE BUILDING PROJ	719,574.12
73.00.0001	CASH - RAIL/TRAIL PROJECT	8,760.21
70.00.0001	POOL SALES TAX CASH ACCT	87,529.66
	Total	9,726,867.35

General Fund

	FYE 12/31/2013	FYE 12/31/2014	FYE 12/31/2015	FYE 12/31/2016	FYE 12/31/2017	FYE 12/31/2018	12/31/2019	12/31/2020	12/31/2021	12/31/2022	12/31/2023
Advalorem Taxes	834,708	817,859	893,941	998,922	1,078,731	1,121,546	1,177,623	1,236,504	1,298,330	1,363,246	1,431,408
Sales Tax (City and County)	644,949	667,780	693,613	728,077	753,235	763,340	786,240	809,827	834,122	859,146	884,920
Court Fines	107,440	71,380	54,647	56,242	61,219	40,667	65,266	65,266	65,266	65,266	65,266
Other income	58,763	76,369	100,826	62,811	129,595	143,209	95,262	95,262	95,262	95,262	95,262
Admin Transfer Fees	346,451	291,082	285,120	276,382	254,564	228,406	255,206	259,160	265,447	272,004	279,666
Other Transfers In	-	100,858	34,377	62,936	3,654	3,122	3,184	3,248	3,313	3,379	3,447
Franchise Fees	243,175	483,751	420,771	423,384	411,772	362,101	335,353	336,460	338,638	341,449	345,856
Gross Revenue	2,235,486	2,509,078	2,483,295	2,608,753	2,692,771	2,662,390	2,718,134	2,805,728	2,900,377	2,999,751	3,105,825
Cost of Services Provided:											
Administration	196,319	266,062	262,646	247,554	272,374	297,687	306,618	315,816	325,291	335,050	345,101
Streets	359,717	303,481	442,498	356,435	387,488	407,671	419,901	432,498	445,473	458,837	472,603
Parks	74,217	90,708	90,906	100,330	78,859	114,666	118,106	121,649	125,299	129,058	132,930
Fire	114,972	124,145	109,666	92,283	93,674	124,898	128,645	132,504	136,479	140,574	144,791
Police	840,184	928,063	1,056,141	1,114,438	1,120,790	1,177,076	1,212,389	1,248,760	1,286,223	1,324,810	1,364,554
Pool	79,111	74,584	74,600	82,376	102,346	117,919	121,456	125,100	128,853	132,719	136,700
Court	78,127	69,971	74,186	78,945	65,791	61,814	63,669	65,579	67,546	69,573	71,660
Economic Development	48,422	68,582	91,991	68,007	79,810	75,106	77,359	79,680	82,070	84,532	87,068
IT	23,404	38,434	60,165	34,830	40,432	69,624	71,713	73,864	76,080	78,363	80,714
Planning and Codes	194,091	110,693	126,557	122,901	119,782	106,851	110,056	113,358	116,759	120,261	123,869
	2,008,563	2,074,723	2,389,356	2,298,097	2,361,346	2,553,313	2,629,912	2,708,810	2,790,074	2,873,776	2,959,990
Profit (Loss) before Debt Service	226,923	434,355	93,939	310,656	331,425	109,077	88,221	96,918	110,303	125,975	145,835
Debt Service	46,391	141,801	50,000	50,000	55,000	33,891	131,572	261,986	392,400	522,814	653,228
Net Cash Flow	180,532	292,554	43,939	260,656	276,425	75,185	(43,350)	(165,068)	(282,097)	(396,838)	(507,393)
CIP Spending	193,251	130,526	541,296	31,428	83,876	42,909					
Total General Fund Cash (All Sources)	722,279	1,435,411	981,150	1,146,476	1,360,610	1,184,951	1,141,601	976,533	694,437	297,598	(209,794)

Electric Fund

Revenue:	FYE 12/31/2013	FYE 12/31/2014	FYE 12/31/2015	FYE 12/31/2016	FYE 12/31/2017	FYE 12/31/2018	12/31/2019	12/31/2020	12/31/2021	12/31/2022	12/31/2023
Utility Fees	4,197,894	4,358,796	4,236,917	4,056,275	4,097,224	4,463,000	4,319,718	4,327,291	4,343,803	4,360,694	4,415,982
Other income	21,155	20,167	61,216	44,634	32,419	139,927	53,253	53,253	53,253	53,253	53,253
Franchise Fees	-	-	-	32,441	168,269	206,727	215,986	216,365	217,190	218,035	220,799
Gross Revenue	4,219,049	4,378,963	4,298,134	4,133,351	4,297,913	4,809,654	4,588,957	4,596,909	4,614,246	4,631,982	4,690,034
Power Generation/Acquisition Costs *	2,235,029	2,525,978	2,235,633	1,886,871	1,948,082	2,129,635	2,203,408.75	2,207,272	2,215,694	2,224,310	2,252,511
Gross Profit	1,984,019	1,852,985	2,062,501	2,246,480	2,349,830	2,680,019	2,385,548	2,389,637	2,398,552	2,407,672	2,437,523
Distribution Costs *	477,242	612,602	622,822	494,525	598,469	561,995	578,855	596,220	614,107	632,530	651,506
Franchise Fees	111,818	290,015	223,315	223,178	225,830	191,704	215,986	216,365	217,190	218,035	220,799
Reserve Spending	-	13,050	-	103,505	71,780	76,723	45,502	46,867	48,273	49,721	51,213
	589,060	915,667	846,137	821,208	896,080	830,422	840,342	859,452	879,570	900,286	923,518
Profit (Loss) before Admin	1,394,960	937,318	1,216,364	1,425,272	1,453,750	1,849,597	1,545,206	1,530,186	1,518,982	1,507,386	1,514,005
Admin Costs:											
Payroll and benefits	148,888	174,988	201,315	207,470	250,910	260,326	270,739	281,569	292,831	304,544	316,726
Transfer to General Fund - Admin Fee	223,636	189,618	179,675	158,453	149,380	153,781	165,871	165,202	167,806	170,495	174,145
Other Admin Expenses	53,313	117,290	104,987	195,550	81,071	87,678	109,847	113,143	116,537	120,033	123,634
	425,837	481,896	485,977	561,473	481,361	501,785	546,457	559,913	577,174	595,073	614,506
					(0.051)						
Profit (Loss) before Debt Service	969,122	455,422	730,387	863,799	972,390	1,347,812	998,749	970,272	941,808	912,313	899,500
Debt Service	682,490	180,690	683,090	788,086	724,622	808,811	806,964	826,299	808,451	654,338	594,325
Net Cash Flow	286,632	274,732	47,297	75,713	247,767	539,000	191,785	143,973	133,357	257,975	305,175
CIP Spending	265,520	141,445	114,360	693,467	55,043	3,750					
Total Electric Fund Cash (All Sources)	1,799,130	2,018,907	2,544,166	1,944,000	2,071,845	2,502,088	2,693,873	2,837,846	2,971,204	3,229,179	3,534,354

Water Fund

Revenue:	FYE 12/31/2013	FYE 12/31/2014	FYE 12/31/2015	FYE 12/31/2016	FYE 12/31/2017	FYE 12/31/2018	12/31/2019	12/31/2020	12/31/2021	12/31/2022	12/31/2023
Utility Fees	1,472,038	1,492,527	1,383,360	1,413,517	1,448,090	1,520,055	1,484,030	1,480,540	1,489,155	1,509,691	1,523,364
Other income	56,634	11,928	10,370	6,700	10,383	15,630	18,607	18,607	18,607	18,607	18,607
Franchise Fees	-	-	-	9,820	48,766	58,459	74,201	74,027	74,458	75,485	76,168
Gross Revenue	1,528,673	1,504,456	1,393,729	1,430,036	1,507,239	1,594,144	1,576,839	1,573,174	1,582,220	1,603,783	1,618,140
Water Acquisition Costs	552,178	577,711	552,339	587,867	631,728	751,841	638,523	695,681	729,544	765,072	802,348
Gross Profit	976,494	926,745	841,391	842,169	875,511	842,303	938,316	877,493	852,676	838,712	815,792
Distribution Costs	78,577	131,184	97,900	60,477	43,451	77,390	83,126	82,931	83,413	84,564	85,330
Franchise Fees	43,479	104,558	84,672	80,237	63,250	54,320	74,201	74,027	74,458	75,485	76,168
Reserve Spending	32,402	7,457	50,000	-	5,529	29,168	21,382	22,023	22,684	23,365	24,066
	154,458	243,199	232,572	140,714	112,229	160,877	178,710	178,981	180,555	183,413	185,563
Profit (Loss) before Admin	822,037	683,546	608,819	701,455	763,282	681,426	759,606	698,512	672,121	655,299	630,229
Admin Costs:											
Payroll and benefits	435,259	411,162	493,800	528,778	542,169	573,023	595,944	619,782	644,573	670,356	697,170
Transfer to General Fund - Admin Fee	86,959	70,746	74,279	71,018	66,095	61,582	65,545	69,369	72,223	75,233	78,356
Other Admin Expenses	77,424	126,641	111,458	209,902	87,971	71,527	117,579	121,106	124,739	128,481	132,336
	599,643	608,549	679,537	809,698	696,235	706,132	779,067	810,256	841,535	874,070	907,862
Profit (Loss) before Debt Service	222,394	74,997	(70,719)	(108,244)	67,047	(24,706)	(19,461)	(111,744)	(169,414)	(218,771)	(277,633)
Debt Service	102,154	104,785	104,335	145,752	147,025	139,858	139,057	260,638	259,453	262,828	261,048
Net Cash Flow	120,240	(29,788)	(175,054)	(253,995)	(79,978)	(164,564)	(158,517)	(372,382)	(428,867)	(481,599)	(538,682)

Waste Water Fund

Revenue:	FYE 12/31/2013	FYE 12/31/2014	FYE 12/31/2015	FYE 12/31/2016	FYE 12/31/2017	52,441 FYE 12/31/2018	12/31/2019	12/31/2020	12/31/2021	12/31/2022	12/31/2023
Utility Fees	764,650	767,079	803,979	905,814	1,023,220	1,048,816	903,305	921,371	939,798	958,594	977,766
Other income	5,723	938	1,388	1,939	286	1,055	1,888	1,888	1,888	1,888	1,888
Franchise Fees	-	-	-	7,288	45,391	50,784	45,165	46,069	46,990	47,930	48,888
Gross Revenue	770,374	768,017	805,366	915,041	1,068,897	1,100,655	950,358	969,328	988,676	1,008,412	1,028,543
Collection expenses	5,148	5,278	8,641	4,712	7,084	6,918	6,423	6,551	6,682	6,816	6,952
Treatment expenses	166,816	143,529	112,906	121,318	110,448	145,107	136,021	138,742	141,516	144,347	147,234
Franchise Fees	19,503	19,427	39,375	52,626	54,350	46,800	45,165	46,069	46,990	47,930	48,888
Reserve Spending	44,445	3,729	-	47,138	-	24,429	20,555	21,172	21,807	22,461	23,135
	235,912	171,962	160,922	225,794	171,882	223,254	208,164	212,533	216,996	221,554	226,209
Profit (Loss) before Admin	534,462	596,055	644,444	689,248	897,015	877,401	742,194	756,794	771,681	786,859	802,333
Admin Costs:											
Payroll and benefits	223,686	263,065	306,643	319,404	317,302	320,416	333,232	346,561	360,424	374,841	389,834
Transfer to General Fund - Admin Fee	26,888	14,451	14,392	23,934	25,125	-	23,790	24,590	25,418	26,276	27,165
Other Admin Expenses	22,915	23,976	48,718	43,686	24,847	24,818	32,438	33,411	34,414	35,446	36,509
	273,489	301,492	369,753	387,024	367,274	345,233	389,460	404,562	420,255	436,563	453,509
Profit (Loss) before Debt Service	260,973	294,563	274,691	302,223	529,741	532,168	352,733	352,232	351,425	350,296	348,825
Debt Service	222,197	383,953	391,407	380,507	562,579	564,172	621,673	603,037	604,017	608,267	341,672
Net Cash Flow	38,777	(89,390)	(116,716)	(78,284)	(32,838)	(32,004)	(268,940)	(250,805)	(252,591)	(257,971)	7,153

Published in _____ on the _____ day of _____, 201__

CHARTER ORDINANCE NO. _____

A CHARTER ORDINANCE OF THE CITY OF BALDWIN CITY, KANSAS RELATING TO A TRANSIENT GUEST TAX LEVY FOR THE CITY OF BALDWIN CITY, KANSAS; PROVIDING FOR THE EXEMPTION OF SAID CITY FROM THE PROVISIONS OF SECTION 12-1697(a) and 12-1697(d), OF KANSAS STATUTES ANNOTATED; AND PROVIDING SUBSTITUTE AND ADDITIONAL PROVISIONS ON THE SAME SUBJECT; AND REPEALING CHARTER ORDINANCE 20.

WHEREAS, the Governing Body, with the support of the lodging industry in the City of Baldwin City, sees value in collecting a Transient Guest Tax in Baldwin City; and

WHEREAS, proceeds from such Transient Guest Tax are intended to be used for the promotion of tourism and conventions in Baldwin City, as determined appropriate by the Governing Body; and

WHEREAS, Baker University is not considered a lodging vendor for purposes of this Charter Ordinance.

NOW, THEREFORE, BE IT ORDAINED by the Governing Body of the City of Baldwin City, Kansas, that:

Section 1. The City of Baldwin City, Kansas, a City of the third class, duly organized, created and existing under and by virtue of the laws of the State of Kansas, pursuant to the authority of Article 12, Section 5, of the Constitution of the State of Kansas, hereby elects to and does exempt itself from, the provisions of Section 12-1697(a) and Section 12-1697(d) of the Kansas Statutes Annotated and amendments thereto.

Section 2. In substitution of the provisions of Section 12-1697(a) and Section 12-1697(d) of the Kansas Statutes Annotated and amendments thereto, the Governing Body of the City of Baldwin City, Kansas, hereby adopts the following provision:

> A transient guest tax shall be levied in the City of Baldwin City, Kansas, of FIVE and SEVEN TENTHS percent (5.7%) upon the gross receipts derived from or paid by transient guests for sleeping accommodations, exclusive of charges for incidental services or facilities, in any hotel, motel, or tourist court.

Section 3. Proceeds from such Transient Guest Tax shall be used for the promotion of tourism and conventions in Baldwin City, as determined appropriate by the Governing Body.

Deleted: ,

Deleted: , commerce and economic development

Section 4. Severability. Any provision or section of this Charter Ordinance is deemed or ruled unconstitutional or otherwise illegal or invalid by any court of competent jurisdiction, such illegality or invalidity shall not affect any other provision of this Charter Ordinance. In such instance, this Charter Ordinance shall be construed and enforced as if such illegal or invalid provision had not been contained herein.

Section 5. Charter Ordinance No. 20 shall be and is hereby repealed upon this Charter Ordinance taking effect. Any other ordinances or part of ordinances in conflict with the provisions of the Charter Ordinance are hereby repealed.

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Passed by the City Council this ___ day of _____, 2019.

_____
Casey Simoneau, Mayor

ATTEST: _____
Laura E. Hartman, City Clerk

(Approved as to Form):

_____
Blake Glover, City Attorney

Published in Lawrence Journal World on the _____ day of _____, 2019

ORDINANCE NO 1399

AN ORDINANCE TO VACATE THE ENTIRE WIDTH OF AN ALLEY LYING BETWEEN LOTS 120, 122, 124, 126 OF DEARBORN STREET SUBDIVISION AND LOTS 83, 85, 87, 89 OF ELM STREET SUBDIVISION, CITY OF BALDWIN CITY, DOUGLAS COUNTY, KANSAS

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BALDWIN CITY, KANSAS, THAT:

SECTION 1 That the entire width of an existing alley lying between Lots 120, 122, 124, 126 of the Dearborn Street Subdivision and Lots 83, 85, 87, 89 of the Elm Street Subdivision be vacated.

SECTION 2 That the Planning Commission held a public hearing on the alley vacation petition and recommended approval after due and proper legal notice was given by publication in the Lawrence Journal World, as required by law on January 22, 2019, which was at least 20-days prior to the public hearing.

SECTION 3 That no private property rights will be inquired by the alley vacation, as described herein, and the public will not suffer loss or inconvenience thereby.

SECTION 4 That no written objection to said alley vacation has been filed with the City Clerk by any adjoining owner of said alley vacation.

SECTION 5 That the City Council finds that no land adjoining said alley to be vacated will be left without an established public road connection, and said alley to be vacated is no longer necessary for public use and convenience.

SECTION 6 That the title to the real estate included in said alley shall revert to the property owner of the real estate immediately abutting thereon.

SECTION 7 EFFECTIVE DATE OF ORDINANCE. This Ordinance shall take effect on its passage and upon its publication as required by law.

Passed by the City Council this ___ day of _____, 2019.

_____

Casey Simoneau, Mayor

ATTEST: _____
Laura E. Hartman, CMC
City Clerk

(Approved as to Form):

_____
Blake Glover, City Attorney

To: Planning Commission
From: Ed Courton, Community Development Director
Date: February 8, 2019
Re: Hoffman Alley Vacate

Petition Request:
The applicant, Kenneth Hoffman, is seeking to vacate a portion of an existing 20-foot wide alley situated immediately to the west of 10th Street and to the east of the East Fork Tauy Creek. The alley is generally described as being located in between Lots 120, 122, 124 and 126 of Dearborn Street and Lots 83, 85,87 and 89 of Elm Street subdivisions.

Analysis:
K.S.A 12-505 (a) describes the approval criteria to vacate an alley. The vacation of an alley requires a public notice of hearing upon such request and a minimum of 20-days from the date of publication until the hearing. A public hearing is conducted by the Planning Commission and a recommendation is forwarded to the City Council for either approval or denial. A vacation may only be approved where the result of the public hearing concludes that there will be no injury to private property rights or to the public, as a result of the vacation. See subject alley location below.

By state statute, adjoining property owner(s) are granted all vacated land, unless the City has or needs utilities placement and/or easements.

After review by City staff, the requested alley vacation will not adversely impact the adjoining properties nor the general public. The applicant owns adjoining property both sides of the alley. The alley is currently unimproved and is not proposed to be improved to cross the existing creek to the west, so it effectively terminates at the creek. There are no public utilities situated within the alley.

Staff Recommendation:
City staff is recommending approval to vacate the subject alley.

Decision: The Commission shall review the alley vacation request and shall provide a recommendation to the City Council. An alley vacation may be approved where the result from the public hearing concludes that there will be no injury to private property rights or to the public, as a result of the vacation.

Douglas County Natural & Cultural Heritage Grant Program
2019 Grant Application Guidelines

I. PROGRAM OVERVIEW

The Douglas County Commission has authorized grants funds of approximately **$135,000** for the 2019 Douglas County budget to assist with the development and creation of natural and cultural heritage conservation projects. This is part of an ongoing effort to secure the benefits of our heritage for present and future generations.

In 2011, the Commission adopted the recommendations of the *Natural & Cultural Heritage Task Force Final Report* that a majority of grant amounts, funded by tax dollars should be used for one substantial project each year. These major projects over time would be a visible testament to the ongoing value of the County's significant conservation accomplishments. The remainder of the funds would be directed to target projects that meet smaller and equally important projects of local organizations and qualified individuals working to conserve our heritage.

Major Grants - $40,000-$74,000
A major grant project may receive up to 55% of the total allocated funds. A major grant proposal is defined as a proposal requesting at least $40,000 and no more than $74,000. Grant projects falling in this category should be large enough to have a major impact on the conservation of our natural and cultural resources. These grants are competitive and not every proposal will be funded.

Target Grants – Up to $39,999
A series of target grant projects may receive up to 30% of allocated funds. Target grant proposals are equally important for conserving Douglas County's natural and cultural heritage and applicants may request at most $39,999. These grants are competitive and not every proposal will be funded.

Grant Period
Fiscal Year 2019 grant project are expected to be completed within a 24-month time period from the project start date. The start date cannot begin until after the grant awards are announced.

Reimbursable Grant Program
Except for grants in the amount of $5,000 or less, the Natural & Cultural Heritage Grant Program should be treated as a reimbursable grant. The grant recipient shall pay, in full, all the costs of the project as they become due and payable. Progress payments or monthly billings for a percentage of the completed project are not reimbursable under this program. This provision should be taken into consideration when calculating the cash flow for the project and itemizing the project budget. (All recipients receiving more than $5,000 will receive a distribution of 30% of their grant award at the beginning of the project. Grant recipients under $5,000 will receive the full amount of their award at the beginning of their projects.

For projects on properties or structures the applicant must hold title to the property or demonstrate full consent of the property owner.

Individuals or organizations with an open or completed Natural & Cultural Heritage Grant award from 2011-2018 may apply for 2019 grant funds.

Applicants may apply for multiple grants to fund separate projects.

GRANT APPLICATION SCHEDULE

January 4, 2019	Grant guidelines and application materials to be released.
Before February 26, 2019	Applicants are required to meet with the HCC Program Coordinator.
March 7, 2019 at 5 p.m.	Application Deadline. (Delivered in person, by USPS, UPS, or other carrier.)

AFTER THE GRANT APPLICATION DEADLINE:

1. Grant applicants are asked to make presentations before the Heritage Conservation Council on one of the following dates:

Thursday, March 21, 2019 at 7 p.m. at Douglas County Courthouse in the Commission Meeting Room or on Thursday, March 28, 2019 at 7 p.m. at Douglas County Courthouse in the Commission Meeting Room.

2. The Douglas County Heritage Conservation Council will hold open sessions at the Douglas County Courthouse in the Commission Meeting Room to review grants at 7 p.m. on April 4, 2019 and April 11, 2019 (if needed).

3. The Heritage Conservation Council plans to send grant recommendations to the Douglas County Commission on May 15th at 4 p.m. (This date is subject to change.)

OPTIONAL GRANT INFORMATION SESSIONS WILL BE HELD FOR POTENTIAL APPLICANTS ON:

Friday, January 4, 2019 at 4:30 p.m. – Lawrence Public Library, Meeting Room "C" lower level

Tuesday, January 22, 2019 at 10:30 a.m. – Lawrence Public Library, Meeting Room "B" lower level

NO RESERVATIONS REQUIRED. SEATING LIMITED TO 30 PERSONS.

II. ELIGIBILITY - Who May Apply?

Non-profit organizations, universities, K-12 schools, libraries, for profit businesses, or any unit of local government within Douglas County, Kansas.

Individuals, families, businesses, or out-of-county organizations, or units of government outside of Douglas County must have a Douglas county partner (as listed above) to apply.

Form 990: All 501(c)(3) non-profit applicants must be in current good standing with the IRS regarding their Form 990 filing requirements. A copy of the organization's most recent Form 990 must be submitted as part of the grant application.

For projects on properties or structures the applicant must hold title to the property or demonstrate full consent of the property owner.

Individuals or organizations with an open or completed Douglas County Natural and Cultural Heritage grant from 2011 through 2018 may apply for 2019 grant funds.

Applicants may apply for multiple grants to support multiple projects.

Project Geographic Location
All grant projects must occur in Douglas County, Kansas.

Project Categories

To be eligible for funding, projects must fall into at least one of the following categories:

1. Historic Structures
2. Prairie; woodlands, waterways; habitat restoration/preservation
3. Agriculture (working farms, heritage farms; high quality agricultural soils)
4. Freedom's Frontier National Heritage Area themes: Civil War & pre-Civil War heritage; Settlement stories; Enduring struggle for freedom
5. Pre-settlement history

III. APPLICATION PROCEDURE

Grant application forms are available at the Douglas County Heritage Office located on the third floor (loft area) of the Douglas County Courthouse, calling 785-330-2878 or send an email to Jan Shupert-Arick at jshupertarick@douglascountyks.org Grant materials will be posted on the Douglas County website by January 4, 2019.

Applicants must complete all questions contained in the grant application and submit **one original signed application and budget sheet, one set of original support materials (if applicable), seven additional copies of all materials, and one USB flash drive or CD containing the full application, budget and support materials** to:

Douglas County Heritage Conservation Council, Douglas County Courthouse, Administrative Services 3rd Floor Loft Area, 1100 Massachusetts Street, Lawrence, KS 66044. The Courthouse is open Monday-Friday (except for holidays) from 8 a.m. to 5 p.m.

Applicants are encouraged to submit thorough and concise grant applications with detailed budgets.

Grant applications are subject to the Kansas Open Records Act (KORA). Please see the Douglas County website for the KORA policy and procedures at: http://douglascountyks.org

IV. APPLICATION EVALUATION & SELECTION

Applications will be reviewed for completeness by the HCC Program Coordinator. After the application deadline, the Program Coordinator will distribute application materials to each of the HCC members for evaluation using the grant evaluation criteria (see below).

Grant applicants submitting a Major Grant application will be required to make a presentation regarding their proposal to the HCC. Applicants submitting a Target Grant application will also be given the opportunity to present their projects and answer questions.

The HCC will forward its grant award recommendations to the Board of County Commissioners. The Board of County Commissioners will make all final funding decisions.

Competitive Evaluation Criteria

The Natural & Cultural Heritage Task Force Final Report concluded that grant applications should be evaluated according to the impact the proposed project would have on conserving our county's heritage. Therefore, as outlined in the Task Force Final Report and modified by the Board of County Commissioners on October 15, 2014, grants are evaluated by the Heritage Conservation Council based on the following criteria:

Highest Criteria (more heavily weighted in evaluation)

1. **Conservation and Preservation of Natural and Cultural Resources:** The project provides substantial benefit to the conservation and preservation of natural and cultural resources.
2. **Matching Resources:** Refers to the presence and extent of additional resources dedicated to the project activities (i.e. in-kind contributions, additional grant funding, cash on hand, loans, project partnerships or volunteer labor).
3. **Sustainability:** Refers to the long-term maintenance of a project. (i.e. what steps will be taken in the future to ensure the preservation of the project?)

Remaining Criteria (all of equal importance)

4. **Overall Quality of Application:** Takes into consideration the grant application's completeness, clarity, thoroughness as well as the overall thoughtfulness of the grant project (i.e. is the budget thorough and reflective of the project activities? Did the applicant fully answer each application question?)
5. **Urgency:** Refers to both the nature and extent of preservation threat.

6. **Community Impact:** Refers to how the project contributes to maintaining or enhancing Douglas County's heritage for public benefit. This may include public educational benefit and/or economic impact, including an emphasis on proposed projects using Douglas County procured materials, supplies, and labor whenever feasible.
7. **Connectivity:** Refers to how strongly the project connects to physical sites and interpretive stories, as well as demonstrating a collaborative effort between agencies or organizations.
8. **Educational/Interpretative Value:** Refers to opportunities for the public to acquire educational benefit (i.e. is there evidence of educational programs, educational partnerships, exhibits and/or publications?).
9. **Public Access:** Refers to whether the project includes opportunity for the public to experience or have contact with the project, including direct physical (on-site) access or virtual access (films, books or digital media). If no public access will be allowed, what is the justification for this project?
10. **Budget:** Refers directly to how reasonable the costs associated with grant project activities outlined in the budget appear. (Do the cost estimates appear valid based on known costs? Are all project costs accounted for? Are bids included in the application?)
11. **Feasibility:** Refers to how realistic the proposed project is and the capacity of the applicant to finish the project. Considerations include the project description, timeframe, projected costs, and having the necessary regulatory approvals or those yet to be secured, such as zoning approvals and land use rights. Is there evidence that the individual or organization has the capacity to accomplish the project? If the project requires expertise the organization does not have, how will that expertise be supplemented?
12. **Designated Structures, Districts and Landscape**: Such listing and designations include National, State or Local Register of Historic Places for structures and districts; landscapes with national or state recognition and designated as conservation areas; wilderness areas; and historic or scenic trails.

V. TERMS AND CONDITIONS

Awarded grant applicants must sign a project agreement with Douglas County. It is recommended that all potential grant applicants read the project agreement prior to submitting a grant application available on the Douglas County website at: https://www.douglascountyks.org/hcc/douglas-county-heritage-grants-and-historic-survey-information

In some instances, conditions specific to the awarding of particular grant may be added to the project agreement.

Grants may be partially funded.

All awarded grant applicants shall submit a final report as outlined in the project agreement.

Awarded grants in the amount over $5,000 will also submit an interim grant report.

Grant recipients of $50,000 or more must submit quarterly progress reports (not tied to reimbursement) for projects with a duration period of more than six months.

These report documents are available on the Douglas County website at:
https://www.douglascountyks.org/hcc/douglas-county-heritage-grants-and-historic-survey-information

An awarded Target Grant project less than or equal to $5,000 will receive a check from Douglas County for the entire award amount upon full execution of the project agreement. Target Grant projects greater than $5,000 and Major Grant projects will receive initial payment for 30% of the project work upon full execution of the performance agreement. Remaining grant funds will be distributed based upon receipt and approval by the Heritage Conservation Council of the interim and final reports (see project agreement for details). **All grantees will be required to submit a final report. Failure to submit a report disqualifies grantee from applying for future grants until a final report is submitted.**

VI. PROFESSIONAL STANDARDS GUIDELINES FOR APPLICANTS

If the core of your grant project is historic preservation, the project must be carried out in compliance with the U.S. Secretary of the Interior Standards for such projects and other applicable codes and regulations at the federal, state and local levels. Please see link below.

Secretary of the Interior Standards for Rehabilitating, Restoring, and Reconstructing Historic Buildings: http://www.nps.gov/history/local-law/arch_stnds_8_2.htm

Grant projects not focused on historic preservation should follow best practices relevant to the project's particular field. Examples of sources pertaining to best practice standards include:

Kansas State Historical Society information about the Register of Historic Kansas Places: https://www.kshs.org/index.php?url=p/national-and-state-registers/14635

Kansas Historical Preservation Office (SHPO) - Kansas Historical Society https://www.kshs.org/shpo

National Resources Conservation Service Practice Standards: http://www.nrcs.usda.gov/wps/portal/nrcs/main/national/technical/cp/ncps/

Kansas Farm Service Agency: http://www.fsa.usda.gov/FSA/stateoffapp?mystate=ks&area=home&subject=landing&topic=landing

USDA Farm Service Agency Conservation Reserve Program Conservation Practices: http://www.fsa.usda.gov/Internet/FSA_File/appendixb.pdf

Society for American Archaeology Law & Ethics http://www.saa.org/publicftp/PUBLIC/resources/law_ethics.html

American Association of Museums Best Practices and Code of Ethics: https://www.aam-us.org/programs/ethics-standards-and-professional-practices/codes-of-ethics-for-museums/ and https://ww2.aam-us.org/resources/ethics-standards-and-best-practices/standards

Oral History Standards: http://www.oralhistory.org/?s=Standards

VII. Grant Application Assistance/Grant Information Sessions

The following assistance is available to applicants:
Two optional grant information sessions will be held at the Lawrence Public Library on:

1) Friday, January 4, 2019 at 4:30 p.m. in Meeting Room "C" lower level
2) Tuesday, January 22, 2019 at 10:30 a.m. in Meeting Room "B" lower level

Required: All grant applicants must meet with the Heritage Conservation Council Program Coordinator before February 27, 2019. Contact the HCC Program Coordinator at jshupertarick@douglascountyks.org or 785-330-2878.

Douglas County Natural & Cultural Heritage Grant Program
2019 Grant Application

Application Deadline: Thursday, March 7, 2019

Applications must be hand-delivered or postmarked by Thursday, March 7, 2019 at 5 p.m. Late applications will not be accepted. Grant awards will be announced in May.

- **Answer all questions. Do not use smaller than 11 point font**.
- Signature of the Authorized Official is required if an organization is submitting the grant application.
- **Submit 1 original signed application, 1 set of original support materials (if applicable) and 7 additional copies of all materials**. Staple or paperclip application materials. Do not include binders, folders and/or plastic sleeves. Submit one electronic copy of the application and support materials on a thumb drive (or CD).
- Please refer to grant guidelines for more information about completing this application and requirements for applicants.
- **Individual appointments must be held with HCC Program Coordinator on or before Tuesday, February 26, 2019.**
- Non-profit organizations must have proof of 990 and be in good standing with the IRS and related filings. (Submit 1 copy of the 990 with original application.)

1. Project Applicant (Provide 2 contacts for this application.)

Applicant Name (and all partners if applicable): ____City of Baldwin City ____

Authorized Official/s____**Glenn Rodden**_____

Title _____City Administrator_____

Project Director's Name_____Susan Pearson-Davis_____

Title___Private Individual____

Project Director's Email__sjpd03@gmail.com_____

Project Director's Phone__785-766-9021_____

Official Grant Project Address___131 Santa Fe Dr._____

City____Baldwin City_____ State__Ks____ Zip_66006___

Secondary Contact's Name____Glenn Rodden_____ Title__City Administrator_____

Secondary Contact's Email__grodden@baldwincity.org_____

Secondary Contact's Phone__785-594-6427___

Secondary's Address ____P.O. Box_86_____

City ____Baldwin City_____ State ___KS_____ Zip __66006__

2. Project Summary

a) Type of Grant (Check One)

Major Grant (≥ $ 40, 000 and no more than $74, 000)

XXX Target Grant (≤ $39,999)

$_38,270.00_Amount requested for this project

b) Project Title __Pioneer Cemetery and Prairie Heritage Preservation _____

c) Full Street Address of this project (please include Township name)
_____2108 6th St., Baldwin City, Ks 66006, Palmyra Township_____

d) Name of individuals/organization that own the property: City of Baldwin City

e) Contact information for those individuals: __Glen Rodden, City Administrator, 785-594-6427___

f) For projects involving historic structures. If applicable, please check all that apply. The structure is:
_____Listed on the National Register of Historic Places
_____Listed on the Kansas Register of Historic Places
___X__Not listed but is eligible for listing, PSIQ submitted and approved for next step. Letter attached.
_____Located in a Historic District
___X_ Date of building construction (if known) _1858-1958_____
_____Original architect(s) (if known)

Explain the historical/architectural significance of the building and attach any additional historical or architectural information to this application.

While it can be argued that this cemetery may have slight resemblence to the Rural Cemetery Movement given the center roadway, Mt. Vernon Ave., lined with the cedar trees and the full platting that was planned with the roads named after trees, the main importance of this cemetery lies in its history. History for this cemetery is not just in the family names found there on the Victorian style marble and caste metal headstones, its connection to the formation of Baker University or even the history of the area during its inception. The true signifcance is in how all of these things came together and the story that it weaves when wandering through the stones.

Caste metal headstone

Emilie Merkel

Peter Merkel

Mary S. Price Carruth Missionary to the Creek Indians

Rev. Thomas Helms Prather

The Baldwin Methodist Episcopal Church was organized July 22, 1855 with these founding members: Henry Barricklow, Farrington Barricklow, (both Barricklow's and their families have headstones in the cemetery), David Eldridge, Hulda Eldridge, William Graham, Jane Graham, Lewis Green, Nehemiah F. Green, Archibald Harris, Helen Harris, Perces Harris and Rosella Harris (Rosella is the second wife of Robert Hall Pearson who had bought two plots in the cemetery. Robert Hall Pearson's father and sister have/had stones in the

cemetery).

A charter was issued February 3, 1858 to the Kansas Educational Association of the Methodist Episcopal Church for the founding of Baker University, the sale of city lots and the establishment of a cemetery (now called Pioneer Cemetery) not exceeding forty acres. The charter was signed March 12, 1858 by the Kansas Territorial Governor James W. Denver. Baker University is the oldest four year University still open in Kansas as doors opened in November of 1858 in what is now known as the Old Castle Museum built in 1857-1858. Much of the stone to build Old Castle was farmed from Henry Barricklow's land north of Baldwin near Signal Oak. Baker University holds other property, Parmenter Hall and Case Library buildings, which are on the National Register of Historic Places. Abraham Lincoln personally donated to the construction of Parmenter Hall. President Taft delivered the first speech on the topic of world peace on the campus.

Nothing was done about the cemetery until after the death on August 30, 1858 of Milton Baldwin. Milton was the son of the towns namesake and one of the first professors hired to teach at Baker. His was the first burial and was buried before the land was formally purchased from the Rev. William Butt on September 9, 1858.

The cemetery was granted perpetual incorporation on September 30, 1864 when the Baldwin City Cemetery Corporation was formed to administer it. The cemetery was platted in 1864 with the center road named Mount Vernon Ave. The cedar trees lining the center road were a gift of Dr. W.D. Martin, who purchased a lot in 1865 and was President of the cemetery company in 1880. The gate posts were erected in 1954. The name Pioneer Cemetery was added sometime before 1970. Other notables are:

John Baldwin, son of towns namesake and one of the first Professors at Baker University

Henry and Mary Barriclow, 'Two of the Founders of Baker'

Wife and Children of A.T. Still, Founder of the Doctor of Osteopathy

From available records very few burials were made after 1880 and the cemetery ceased as an active cemetery in 1954. In 1944 Oakwood Cemetery of Baldwin took over maintenance of the cemetery and in 1969 gathered up all the fallen stones and placed them in two rows near the gateway. The reason for the cemetery to become inactive is because of the spring that runs underground. When the graves were dug they would fill with water making them unsuitable for burials. Currently the cemetery measures at nearly 20 acres.

Pioneer Cemetery is noted in the Kansas Biological Survey's 2015-2016 'Natural Areas Inventory of Douglas County' as containing a native prairie remnant. This prairie, found on the north, south and east sides surrounding the cemetery, is considered by the Kansas Biological Survey to be of excellent quality. Of great importance is the fact that Mead's milkweed has been found in the Pioneer Cemetery prairie. Mead's milkweed is a federally protected plant species giving greater urgency for the protection of this prairie remnant. The Pioneer Cemetery prairie is one of several high-quality prairies in the region including Ivan Boyd

Prairie Preserve which is approximately 3.5 miles east of the cemetery and Spring Creek Prairie approximately 2 miles east-southeast of cemetery. Black Jack Battlefield and Nature Park contains a small tract of native prairie undergoing restoration. These sites, along with Douglas County State Lake and Baldwin Woods, form a network of natural and historic areas in this part of the County.

g) For organizations with board of directors or other oversight group, attach a complete list of members, including brief resumes, and contact information (email address, street address, phone number, term limits.)

All correspondence mailed to:
C/o City Hall
803 8th St.
PO Box 86
Baldwin City, Ks 66006
City Hall Phone: 785-594-6427

Casey Simoneau, Mayor; csimoneau@baldwincity.org; Term expires 2022
A.J. Stevens, President; ajstevens@baldwincity.org; Term expires 2019
Tony Brown; tbrown@baldwincity.org; Term expires 2019
Brian Cramer; bcramer@baldwincity.org; Term expires 2022
Susan Pitts; spitts@baldwincity.org; Term expires 2022
David Simmons; dsimmons@baldwincity.org; Term expires 2019

Do you, the City of Baldwin City, have liability insurance to cover this project?
Yes

Name of Insurer_____EMC_____

h) Project Summary – describe the nature and scope of the proposed project (200 words maximum):

This project seeks to reset and clean headstones as needed for the specific stone in Pioneer Cemetery as recommended by the professional contractor, Pishney Restoration Services. Due to cost this service has been broken down in to three phases, quote attached. This project is also to preserve the natural prairie that exists on three sides of the cemetery. In addition, a covered shelter area will be built. This kiosk/shelter area would provide educational panels noting the history of the area and the first settlers, some of whom are buried in this

cemetery. It would also provide a panel of information about the prairie which would be provided by the Kansas Biological Survey. It is anticipated that this cemetery will be an educational destination for classroom fieldtrips, people enjoying nature and historical tourism. This area ties in well with other areas, Black Jack Battlefield and Nature Park, Ivan Boyd Prairie Preserve and Baker University, for historical preservation and these areas will be noted in the panels as well. Beyond the areas already mentioned are the added benefits provided by the land and prairie such as bird watching, tagging Monarch butterflies and the occassional deer.

i) Total Project Budget $_____43,636.40_____

j) Amount of Grant Funds Requested from Douglas County $___38,270.00_____

k) Scope of Project: (Please check all that apply)

Historic structures:

There are no historic structures per se, however, some of the stones are reminecent of early Victorian designs and the developement of Pioneer Cemetery may be considered as an early expression of the Rural Cemetery Movement in Kansas. 'The rural cemetery or garden cemetery is a style of burial ground that uses landscaping in a park-like setting.' This may be seen in the 150 year old cedar trees lining Mt. Vernon Avenue, the main road entering the cemetery and with the platting of the cemetery that was planned noting streets (not seen) named after trees giving the plans for the cemetery an almost park-like feeling. These are the stones that we are seeking to save and preserve for future generations.

Prairie, woodlands, waterways, habitat restoration/preservation:

Natural prairie surrounds the cemetery on three sides. Of note, Mead's milkweed has been found in this prairie and is on the National Protected list. The prairie is mowed every fall which is a known method of ensuring that the prairie reseeds while ridding the land of invasive trees. An educational panel will be created describing the historic and ecological value of the prairie and directing visitors to other public sites where native prairie can be experienced. Continual evaluation of the prairie would be sought to ensure its continued health and future. Ideally a conservation easement eventually would be placed on the prairie but that is outside the scope of this project.

Agriculture; working farms; heritage farms:
N/A

Freedom's Frontier themes (Civil War and pre-Civil War heritage; Settlement stories before and after Civil War; Enduring struggle for freedom):
There are nine Civil War headstones found in the cemetery. Many, if not all, of the families in the cemetery were involved in the fight to make Kansas a free state and in abolitionist activities in a variety of ways. While I do not find that anyone with a headstone in Pioneer Cemetery took part in the Battle of BlackJack certainly members of their family did.
*Dobbins, S. --Wisconsin Calvery
*Duvall, Wm. H.-- Co. B, 17th Kansas Infantry
*Jones, Wilson --Co. H, Kansas Infantry
*Mierley, Michael --Co. K, (15th Kansas Calvary)
*Prather, Geo.-- Co. G, 16 Kansas Calvary
*Sprague, Shelby--Q.M. Sgt. 1 Kans. L.A.
*Stevens, John--Co. H. 2 Kans. Cav.
*Toothaker, Geo.--Co. D, 2 Mo.S.M.Cav
*Wilkins, Isaac J.--Co. B., 12 Kans.Inf

Family names of persons who took part in the Battle of Black Jack. The persons below are not in the cemetery, but have familial ties to it:
Baysinger, Elias--brother-in-law to Robert Hall Pearson, 1st wife CatherineBaysinger.
Harris, Sylvester--Sylvester appears to be the sone of Archibald and Perces Harris, two founders of Methodist church in palmyra. He is listed as a Clerk in the Ks. 1865 census. Relationship to Roseilla Harris, RHP second wife?
Moore, Frederick
Moore, James P.
Moore, M. Rev --- Many Moores are listed in the cemetery.
Moore, Silas H.
*Pearson, Richard M-- brother to Robert Hall Pearson.
*Pearson, Robert Hall -- had bought two plots at Pioneer Cemetery, but was eventually buried in Oakwood. His father, William and sister Ann were buried in Pioneer.
*Roe, George--The Roe name in the area is tied with abolitionists and the civil war.

Methodist Ministers or families in the cemetery:
Rev. Thomas Hicks Mudge, Baker University and published writings
Rev. Thomas Helms Prather
Cleopatra, Wife of Rev. Thomas Johnson Cook Ferril
Rev. William Wiley Jones
Margaret, wife of Rev. M. Moore

Pre-settlement history:
Nothing confirmed at this time.

3. Project Description

a) Specifically explain the proposed project, including any regulations, guidelines, or best practices that will be followed.

What do you plan to do? When? How?
All of this is contingent on funding:

Phase/year 1:

STONES:
*Contract with Pishney Restoration Services, a knowledgable SAM registered, company with a great deal of experience, to reset the stones as appropriate for their condition. This would include Phase 1 on the quote which is the repair and resetting of 40 grave markers in the most urgent need or repair.

EDUCATIONAL:
*Collaborate with the Kansas Biological Survey to write accurate information for display panels about the prairie and its connection to other public prairies.
*Develop informational panels regarding local history and have them reviewed by local historians to ensure accuracy.
*Contract with a reputable company (Pannier or SignUp) for graphic design and sign fabrication to create the agreed upon educational panels.
*Volunteers will work to clear brush/small trees from areas where additional stone is know and from areas that would not impact the integrity of the stones. Cleaning of targeted stones will be completed as possible. Volunteers for cleaning of stones with be trained using the videos of the Pishney Restoration Services provided by Douglas County Natural and Cultural Heritage Program and knowing the 48 Preservation Briefs published by the National Park Service, U.S. Department of the Interior.

*City of Baldwin City will erect a structure, similar to the one shown on attachment, with displays for educational information about the prairie, surrounding area and history of persons in the cemetery. There would be a total of 6-8 panels, depending on design. Informational panels would include:
-Persons/agencies who supported the restoration project and research,
-Names and locations of headstones with short bios of persons,
-Layout of county centered on Baldwin/Baker University and other notable sites,
*Educational information on the prairie.
*PSIQ completed and Pioneer Cemetery has been approved to complete the application to place it on the state and national registry. This process will be included in phase one.

Phase/year 2:

It is hoped by this time Pioneer Cemetery will have been approved for the state/national historic registry. If so, a grant would be written through one of several grants aligned with Kansas State Historical Society and/or Douglas County to cover the final steps needed to complete the work plans as outlined. This would include the cleaning, repairs and restting of the remaining grave markers.

Please include separately any supporting materials such as photos, plans, drawings, illustrations, building condition reports, building inspections, and copies of regulatory approvals, if applicable, that are related to the proposed project.

b) Describe the natural and cultural heritage significance of the project, structure, and or property.

The site is of historical and cultural signifcance due to its age and conjunction with opening of Kansas Territory, along with its establishment as part of the formation of Baker University. Many of the names listed in the cemetery are among the first settlers of the area and the fight agianst slavery, including the Battle of Black Jack and civil war. The son of John Baldwin, the towns namesake was the first burial there. Ministers and persons tied to the University are noted there as well.

The natural impact of this cemetery includes a natural prairie on three sides. Included in this prairie the federally protected Mead's milkweed has been found. The prairie is allowed to grow through spring and summer and is mowed/baled late fall allowing it to reseed naturally while ridding it of invasive trees. There are cedar trees that line both sides of the main road that were planted in (1858) so are about 150 years old.

The cultural heritage would be shown in the names on the headstones. The headstones themselves tell a story not only of the people who settled Kansas Territory, but in the decoration and story related on the stones. The display panels would also give short stories by the persons names, provide maps of the local area during the 1850's era, the Santa Fe Trail, locations of nearby areas of interest.

c) Describe the urgency of the project.
The situation is dire! The time is now! Much decay has occurred already and stones are breaking and being lost to the elements. We must care for the prairie where the federally protected Mead's milkweed has been seen. If work is not done now the information on the stones will be lost forever along with the history that they contain. We must not hesitate to make a final appeal for this site. The area has been neglected for a very long time. The last time any work was done was in the late 1950s when the fallen stones were gathered up and set along the two front rows. It came to the city's ownership in this condition. A few of the stones are unreadable due to algae growth. Others are broken and laying on the ground or covered by yucca's and other plant growth. The yucca plants are working to further de-stabelize the stones and hide the stones for further decay. The most recent base was found in January 2019 which is a broken base that we could not examine as it is surrounded by thorns and brush. From the fall of 2017 three new stones have fallen, one was found in June 2018 as was a stone was found broken at the base. In December of 2018 two new stones were found on ground, one apparently blown from its base and the other toppled over due to the saturated ground. Several other stones are leaning and in danger of falling. If these stones fall they are apt to break making them even more difficult and expensive to repair and save. This work must be done with care and a thoughtful approach by someone knowledgeable about historic preservation.

The cedar trees that line Mt. Vernon Ave need to be precisely identified and their health evaluated. KCUR/Kansas Biological Survey will be consulted and advice given for their future. Along with the cedar trees the prairie should be evaluated

and plan devised for its maintenance by Kansas Biological Survey who has the knowledge to ensure the future of the trees and prairie. There is so much that can go wrong so quickly with the Bio-system that it is important that they are on board.

d) If applicable, describe the condition of the property and include photos.
The condition of the cemetery is in need of attention, but is very ameniable to preservation. Photos are included with this application to show the urgent need of the stones for cleaning. If not cleaned and preserved soon the information on the stones will be lost forever.

e) Provide an expected timeline for completion of this project.
The re-setting of the stones to be done by end of 2019. The shelter and panels along with the cleaning is slated to be completed by fall 2020 in time for the Maple Leaf festival. Maps of local sites, as used on the panels at Pioneer Cemetery, will be available at the Chamber of Commerce Building if requested.

f) How will the HCC Natural & Cultural grant funding be acknowledged in this project?
HCC Natural and Cultural Grant, along with others who contributed, will be noted on one of the panels at the site and in any promenant mailings/pamphlets.

4. Community Impact

a) Describe how the project provides a substantial benefit to the conservation of Douglas County's natural and cultural resources.
As noted by Kansas Biological Survey, Douglas County lost approximately 18% of its native prairie acres in the period 2005-2015. Most of the remaining unprotected prairie is on private land. Raising awareness of the historic and ecological value of the natural landscape may encourage its conservation.

b) How will this project connect the physical sites and interpretative stories of Douglas County?
One of the panels under the shelter will be a map of the area noting historical and natural areas, such as BlackJack Battlefield, Pearson Farmstead, Boyd Prairie Preserve, Baker University (small legend to include items on the historic registry), Santa Fe Trail, Baldwin Woods, etc.

c) Please describe the public benefit derived from this project.
For those who enjoy impromptu picnics with the stones, here is a spot to throw your blanket! People currently come with their dogs and to photograph the birds and prairie. The local schools may also use the area, stones and informational panels as a class study. It would be open to historical tourism. It is an ideal place to study the prairie and natural flowers. The names/history of the area will be saved and preserved for generations to come.

d.) Will the project incorporate educational programs?

Yes

Please explain your response above.

The educational panels will act as a stand alone guide to providing information. Teachers and others can build upon this information for class projects tied the site, local and state history. Not only Kansas Day history, but Civil War, prairie, Baker University history. The site will be included on a list of public native prairies created for National Prairie Day which is being co-sponsored by the Kansas Biological Survey. Handouts could also be developed at some point if interest presented itself.

e. Will you allow public access to the facility/property?

Yes

Please explain your response above.

Public access will be allowed, invited and encouraged. The site is owned by the City of Baldwin City and has always been open to the public. There is no fencing around the cemetery and is easily visible and accessible to the public from the paved 6th Street on the west side of the cemetery. While the educational kiosk that is proposed will have a low impact on the overall integrity of the cemetery it will be visible from the road and have an inviting appeal to draw people in.

5. Project Costs

a) Provide an estimated budget for this project using the budget template provided with this application. Include explanatory and clarifying information

(a budget narrative) below the budget form in the space provided. For estimates over $20,000, explain how cost estimates were determined.

See attached.

b) How will the project be sustained once the project is completed? For instance, how will on-going maintenance costs be financed?
*Pioneer Cemetery is now under the ownership of the City of Baldwin City. Once repairs and enhancements for the entire cemetery are completed the City will be able to utilize existing budgets to maintain and make repairs as the needs arise. The city now mows Pioneer Cemetery on a routine basis and ensure that the prairie area is mowed every fall as needed for the prairie maintenance. The city will continue with this routine care as well.

*Kansas Biological Services will periodically monitor the prairie and collaborate with the city as/if needed for future grants/funding.

c) Explain if there are any other resources you intend to use in order to complete this project. This may include other sources of funding, loans, or in-kind contributions.
*Once Pioneer Cemetery is placed on the State and National Historic Registry further grants will be applied for to complete work that is still needed as outlined in the plan for the area. There will also be in-kind work through various areas as noted in the budget narrative below. Volunteers will be utilized as possible to clean various stones and remove brush as needed.

*The City of Baldwin City will build the shelter and framework for the educational panels similar to the shelter noted in the picture.

6. Signature(s)

- Signature Printed Name Date

- Signature (if necessary) Printed Name Date

- Signature (if necessary) Printed Name Date

Mail or Deliver the Original Application Packet, 7 Copies, and an electronic version on a thumb drive (or CD) to:

Douglas County Heritage Conservation Council
Attention: Jan Shupert-Arick
Douglas County Courthouse, Administrative Services
1100 Massachusetts Street, Third Level Loft Area
Lawrence, KS 66044-3064

Staff Contact: For questions about the Natural & Cultural Heritage Grant Program, contact
the HCC Program Coordinator, Jan Shupert-Arick at
jshupertarick@douglascountyks.org or
785-330-2878.

Douglas County Heritage Conservation Council Website:
https://www.douglascountyks.org/hcc/who-we-are

COMPLETE THE SEPARATE BUDGET FORM and then explain the entries in a brief narrative.

2019 Couglas County Natural & Cultural Heritage Grant Program
Grant Budget Form

Project Information:

Organization Name: Baldwin City/Susan Davis
Project Name: Pioneer Cemeterty and Prairie Heritage Preservation
Date: 1 March 2019

Instructions:
Please provide a budget that shows revenues (cash & in-kind support) and expenses for your entire project.

Revenues & Expenses:
Please list all sources of funds for the project in the cash and in-kind columns and

describe funds in your budget narrative.

Please list all expected expenses. Group expenses into categories and explain in your budget narrative.

1. Personnel

City staff labor to erect shelter display/kiosk for the educational panels: $_500.00__

Volunteer staff:

40 hours @ $24.69 per hour: clearing brush/cleaning stone
(average per hour volunteer reimbursement for 2018): $ 987.60

Write grants for future work: 20 hours X 24.69 $ 493.80

Completing application for placing Pioneer Cemetery on State/
National Historic Registry: $ 1,500.00

2. Consultant/Professional Fees and Services

Pishney Restoration Services: Phase 1: $__31,750.00__

Graphic design and fabrication of educational panels: $__6,520.00__
8-3'x4' panels @ 415.00each, $3,000. graphic design, shipping
Pannier Signs

Ks Biological Survey-consultant services: 40 hrs X $30.00 $ 1200.00
Consulting and text design for educational prairie panel
Consultant-proofing of historical panels: To be determined $ In-kind

3. Materials/Supplies

Building supplies for shelter/kiosk area: estimate city $__ 500.00__
Option 1: cleaning stones/ cleaning supplies/D2. etc
2 gallons_ $85.00 - 1/2 gallon per stone average: $ 85.00

4. Travel
5. Marketing
6. Printing Copying
   Printer cartridges and paper for grant and historic registry work: $ 100.00
7. Equipment
8. Other

2019 Douglas County Natural & Cultural Heritage Grant Program
Grant Budget Form

Project Information:

Organization Name:	Baldwin City/Susan Davis
Project Name:	Pioneer Cemetery and Prairie Heritage Preservation
Date:	1 March 2019

Instructions:
Please provide a budget that shows revenues (cash & in-kind support) and expenses for your entire project.
Revenues & Expenses:
Please list all sources of funds for the project in the cash and in-kind columns and describe funds in your budget narrative.
Please list all expected expenses. Group expenses into categories and explain in your budget narrative.

Project Budget	Total Project Amount	Grant Request	Cash	*In-kind	Sub-Totals
Personnel Expenses	$3,481.40	$0.00	$0.00	$3,481.40	$3,481.40
Consultants/Professional Fees	$39,470.00	$38,270.00	$0.00	$1,200.00	$39,470.00
Materials/Supplies	$585.00	$0.00	$0.00	$585.00	$585.00
Travel	$0.00	$0.00	$0.00	$0.00	$0.00
Marketing	$0.00	$0.00	$0.00	$0.00	$0.00
Printing & Copying	$100.00	$0.00	$0.00	$100.00	$100.00
Equipment	$0.00	$0.00	$0.00	$0.00	$0.00
Other (specify)	$0.00	$0.00	$0.00	$0.00	$0.00
Total	$43,636.40	$38,270.00	$0.00	$5,366.40	$43,636.40
% of Project		87.7%		12.3%	
		Total	Applicant	Resources	

Kansas Historical Society

6425 SW 6th Avenue
Topeka KS 66615-1099

phone: 785-272-8681, ext. 240
fax: 785-272-8682
kshs.shpo@ks.gov

Governor Jeff Colyer, M.D.
Jennie Chinn, Executive Director

February 13, 2019

Susan Pearson-Davis
Via email

RE: Eligibility of the Baldwin City Cemetery, Douglas County

Dear Ms. Pearson-Davis:

Thank you for submitting a Preliminary Site Information Questionnaire (PSIQ) for the *Baldwin City Cemetery*. Our staff has reviewed the information and has determined the property is potentially eligible for inclusion in the National Register of Historic Places.

Based upon the information in the PSIQ, our staff determined that the city hall is potentially eligible under Criterion A for its association with the community and Baker University.

Nomination Process
The next step in the nomination process is to complete a draft nomination form. Please note that our staff is not available to write the nomination: however, we will provide feedback and assist as much as possible.

In the National Register form, you must document the physical characteristics of the property and its history. The following items are available on our website to aid in preparing the nomination (www.kshs.org/14654):

- *National Register nomination form*
- *National Register Bulletin 16A: How to Complete the National Register Registration Form*
- *National Register Bulletin 39: Researching a Historic Property*
- *National Register Bulletin: Evaluating and Registering Cemeteries and Burial Places*

The nomination form can appear daunting. Approach this like a history paper with two sections (narratives): a detailed physical description (Section 7) and the history of the building (Section 8) including that of the associated town or community. We can help with the physical description, and we will assist in filling out the form itself, taking the required photos, preparing maps, etc. Once a nomination draft is received, we will schedule a site visit to the property.

Examples of successful nominations for similar properties are available on our website: www.kshs.org/14638. In particular, the nomination for the Uniontown Cemetery should be helpful: https://www.kshs.org/resource/national_register/nominationsNRDB/Shawnee_UniontownCemeteryNR.pdf

Also, note there are historic preservation consultants for hire to prepare the nomination. We can provide a list of consultants if desired.

Once the nomination draft is received, our staff will review the document within 60 days and suggest revisions, if needed. When the nomination is ready, it is then scheduled for presentation at a quarterly meeting of the Kansas Historic Sites Board of Review. This board is a governor-appointed group of 11 professionals from various fields that must consider all nominations. Once approved by the board, the property is listed in the state register. The nomination process can take eight to 12 months to complete.

Please do not hesitate to contact me at (785) 272-8681 ext. 216 or by email at Jamee.fiore@ks.gov if you have any questions regarding the nomination process.

Sincerely,

Jamee Fiore
National Register Coordinator
Kansas Historic Preservation Office

pishny
Restoration Services

Historic Restoration Specialists
SAM Registered
Class A Licensed General Contractor
Historic Window Restoration and Duplication
Historic Timber Framing and Log Structure Restoration
Historic Masonry Restoration and Stabilization
Historic Plaster Restoration and Stabilization
Member of National Trust for Historic Preservation
Member of Association for Preservation Technology International

PROPOSAL

DATE: **2-13-19**

PREPARED FOR: **Susan Davis**

PROJECT: **Pioneer Cemetery Grave Marker Restoration – Baldwin City, KS**

Pishny Restoration Services proposes to furnish and install all materials and labor to complete the above referenced project as outlined below.

Base Bid: **$67,000.00**

Breakout Items:	$4,800.00	Cleaning of 96 grave markers with ProSoCo Revive restoration cleaner.
	$31,750.00	Phase 1 – Repairs and resetting of 40 grave markers in urgent need of repair.
	$30,450.00	Phase 2 – Repairs and resetting of 48 remaining grave markers in less urgent need of repair.

Comments: There are a total of 96 grave markers in this cemetery. All 96 are in need of restoration cleaning. All but 8 are in need of repairs and resetting for a total 88 in this condition.

Thank you for the opportunity to present our proposal for this fine project. Please call or email with any questions.

Sincerely,
Corey Thomas

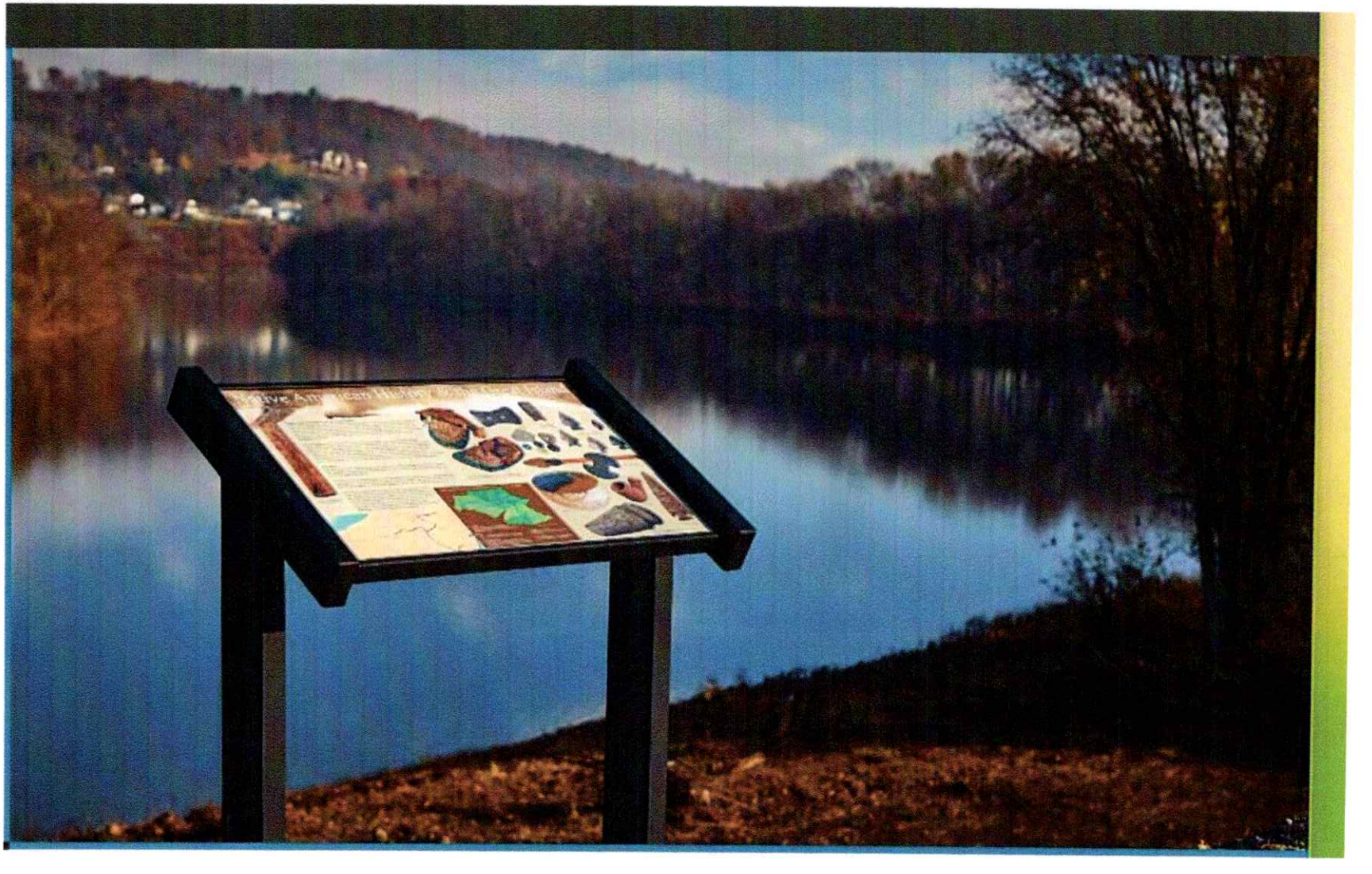
Pishny Restoration Services
12202 W. 88th Street, Lenexa, Kansas 66215 p 913-227-0251
www.pishny.com

Sample of
Kiosk / shelter
to be built –
how it would look

Fiberglass Embedment (FE)

When Pannier created the art of Fiberglass Embedment, it was primarily to serve the needs of the transit industry. They needed durable outdoor graphics. Since then, that tough-as-nails sign has evolved, and been made beautiful to serve museums, zoos, parks, college campuses, and so on. We have not stopped improving the product, and through utilizing better raw materials, improved processes, and advanced technology, FE has become the only product on the market today that has proven its endurance – since 1978.

Pannier's embedment process ensures optimum graphics quality that stand the test of time. Each sign and panel features solid, one-piece construction, leaving no seal to compromise. Fiberglass signs and panels are virtually maintenance free, giving you sustainability and cost-effectiveness over time.

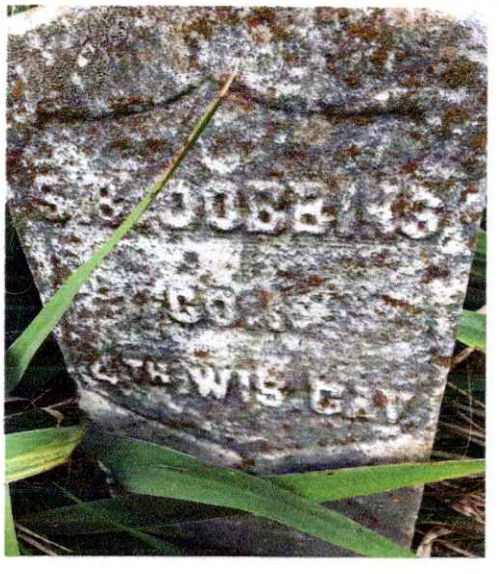


Sample of panel
style proposed

PIONEER
CEMETERY
FIRST BURIAL 1858
NATIVE WILDFLOWERS

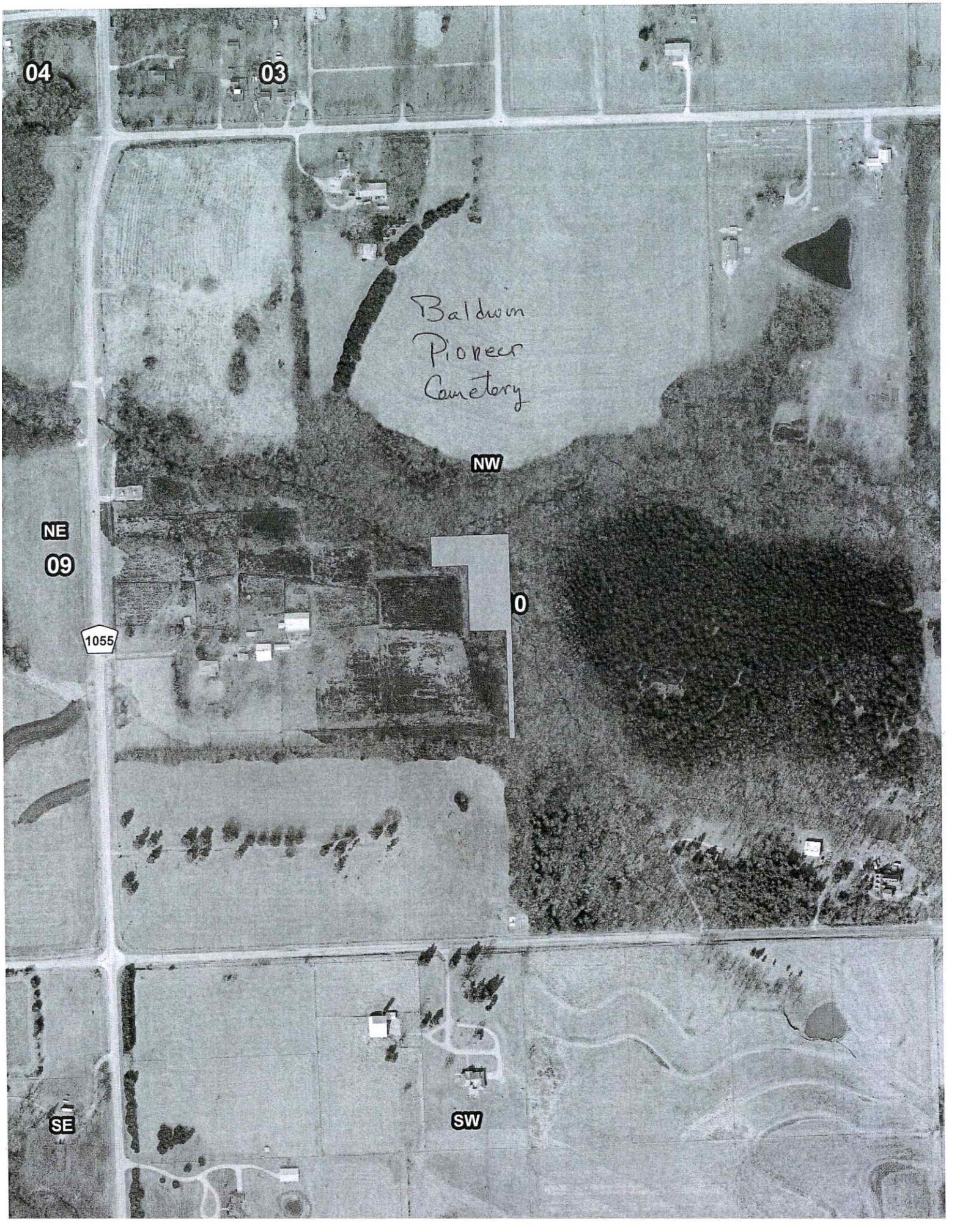
thinning yucca south sid

6-30-18



Mar. 1, 1864
AGED
52 Years.
May his soul rest in peace
Though death our lives have parted
It breaks not friendship's

JOHN S.
JUNKIN
DIED
JAN. 18, 1866
AGED


04
03
Baldwin
Pioneer
Cemetery
NW
NE
09
0
1055
SE
SW

State of Kansas)
County of Douglas)ss.

On this 3rd day of October A. D. 1864 before me a ublic in and for said County came G. W. Paddock Pres. arricklow Vise Pes. H. D. Fisher Secretary Nathan Tay reasurer and W. H. Schofield Agent of the Kansas Educa ssociation of the M. E. Church and (and) to me known he identical persons who excuted and subscribed the a ertificate and declared it to be their free and volun t for the purpose there in set forth. In Witness wh ave hereunto set my hand and attached my Official Sea y and year first named.

W. D. K. Cone
Notary Public

nty Surveyors Office
glas Co. State of Kansas

I hereby certify that Baldwin City Cemetary of the
Educational Association of the Methodist Episcopal
ated on the South half of the Southwest quarter of t
Quarter of Section No. ten (10) Township No. fifte
Range No twenty (20) in the County of Douglas, State
as has been surveyed by me into Lots, Blocks, Stree
ys and that the Plat to which the certificate is at
true and correct Plat of the same.

Witness my hand this 14th day of September A. D. 1

Holland Wheeler
County Surveyor
Douglas County
Kansas

6.50 Paid

Baker U Archive
Pioneer file

We Geo. W. Paddock President, Henry Barricklow Vise Presi-
dnet, H. D. Fisher Secretary, Nathan Taylor Treasurer and Wm.
H. Schofield Agent, of the Kansas Educational Association of
the Methodist Episcopal Church do hereby set forth and certify,
that the Annexed Plat of a part of the Baldwin City Cemetery
grounds (the title to which is vested in Association) is true
and correct, and that, the following is a correct description
of the location of said Cemetery and the demensions of the
Blocks, Lots, Avenues Street, Walks and Alleys therein.

First, The Surveyed portion of the Cemetery as per this
plat is located on the South half of the South West quarter of
the North West quarter of Section No ten (10) Township No.
Fifteen (15) Range No. Twenty (20) in the County of Douglas
and State of Kansas and Commencing at the Quarter Section
Corner between Sections 9 & 10, Township 15 S. R. 20E. and
running thence North and East as indicated by the lines and
figures on the plat.

South Street and West Street are each Sixty (60) feet
wide. Mount Vernon Avenue, Myrtle Avenue, Cypress Avenue and
Summit Avenue are each Eighty (80) feet in width. Olive
Street, Elm Street, Garden Street and Hawthorn Street are
each Forty (40) feet wide. Willow Street and Cherry Street
are each Thirty (30) feet wide. Auburn Street, Holyoke Street,
Pine Street, Oak Street, Willow Street and Cherry Street are
each Twenty (20) feet wide.

The walks and Alleys are severally Twelve (12) Ten (10)
Seven (7) and Six (6) feet wide as marked on the plat.

All the Lots in Block Two (2) are Thirty-six (36) feet
by Twelve (12) feet, excepting Lots No. Five (5), Six (6),
Fifteen (15) Sixteen (16), Twenty five (25), Twenty-six (26)
Thirty-five (35) and Thirty-six (36) which last named lots
are Thirty-six (36) feet by Twenty-four (24) feet.

The lots in Block Three (3), Four (4) and Five (5) are
numbered from One (1) to Thirty-two (32) inclusive are Twenty-
three (23) feet by Eight (8) feet. Lots in the aforesaid
three Blocks and numbered from Thirty-three (33) to Sixty-
four (64) inclusive are Thirty-six and one half (36 1/2) feet
by Eight (8) Feet. Lots in the said Three Blocks and numbered
from Sixty-five (65) to (96) Ninety-six inclusive are Forty
(40) Feet by Eighty (80) Feet.

The Lots in Blocks Six (6) and Seven(7) and numbered One
(1), Two (2), Three (3), Four (4), Thirteen (13), Fourteen
(14), Fifteen (15) and Sixteen (16) are each Fifty-one (51)
feet by Forty-one (41) feet, and Lots in said Blocks 6 & 7
numbered Five (5), Six (6), Seven (7), Eight (8), Nine
(9), Ten (10), Eleven (11) and Twelve (12) are each Forty-
one (41) feet by Forty-one (41) feet. All as per Plat here-
to Annexed and to which reference is made.

Bahá'í Archive
Pioneer file

The Streets, Blocks, Lots, Avenues and Alleys are Set apart and conveyed for Cemetery and Sepulcher purpose only and subject and according to the Orgainzation of the Baldwin City Cemetery Company established by Authority of an Act of the Legislature of the State of Kansas, and entered for record and Incorporation with the Register of Deeds in and for Douglas County Kansas.

In Witness whereof we the Officers of the Kansas Educational Association of the M. E. Church and also members of the Baldwin City Cemetery Company have hereunto set our hands and caused the seal of the Association to be attached this 3rd day of October 1864

Geo. W. Paddock	President
Henry Barricklow	Vise President
H. D. Fisher	Secretary
Nathan Taylor	Treasurer
Wm H. Schofield	Agent
Wm G. Piper	
William Butt	

Baker v Carhart
Pioneer file

September 8, 1954

Dr. William C. Markham
109 Columbia Avenue
Swarthmore, Pennsylvania

Dear "Uncle Billy":

I am very sorry if you have been having difficulty obtaining from the Cemetery Association the information you wanted about the Memorial Gates which were built this spring at the Old Cemetery. If you had addressed this inquiry to me previously, I had forgotten it and am very sorry.

Upon receipt of your letter I called Wilson Counts and then Miss Betts and I learned that the following disbursements have been made:-

Ralph Gilman (labor)	$39.00
Baldwin Lumber Co. (mat.)	13.34
Hey Machinery Co. (hauling, etc.)	33.44
Olmstead (clean-up work)	28.00

The first three items were entirely for the Gates. The fourth item was for the general appearance of the surroundings rather than for the Gate itself. The grading of the roadway and the terrain around the gates was done by the township gratis.

I do not know how you will calculate the amount you "owe", as you put it, but I was under the impression that your gift was not to exceed $50.00

I have been intending for several days to write you to report to you personally on the gift made to the College by Dr. and Mrs. E. K. Morrow. Dr. Morrow was about to sell his farm on the Kibbee Cabin hill but before doing so he deeded to Baker University the immediate site of the Kibbee Cabin marker, together with an easement from the nearest public highway; and he also deeded to the College a tract of approximately 2½ acres which lies just north of the road across from the main tract of his land and at the crest of that hill commanding a beautiful view of the area to the north, including Mt. Oread. This tract of land is approximately halfway between the location of the Signal Oak and the Kibbee Cabin marker itself, and it is the dream of Dr. Morrow and some of the rest of us that we can eventually have a beautiful little roadside park at the crest of the

hill with a suitable plaque or marker which will explain something of the historic significance. Such a spot with Dutch oven, benches and so farth, could be an ideal spot for groups of students to hold their "sunrise breakfasts" and similar enterprises and in the process absorb something of the early history of that section.

I am sure that Dr. and Mrs. Morrow were, to a considerable extent, encouraged to make this gift because of the example you have set in encouraging the preservation and improvement of the Old Castle and other spots of historic interest in this vicinity. This may be old news to you because I think the Baldwin Ledger had a little item about it last week. Nevertheless, I want you to know that I think your example was very helpful to Dr. and Mrs. Morrow. And the result is that the College and the community in general is to benefit through the years to come because this tract has been set aside for the purposes indicated.

Your letter states that this week you will be 86 years old. You can look back on a long life of very great usefulness in the world, and we hope forward to many more birthday anniversaries. Our best wishes and congratulations to you.

Fraternally yours,

E. V. WOOD
Treasurer

EVW/vt

Kibbee
Signal Oak

Baker U Archives
Oakhill Cemet
file archives

KANSAS GENERAL WARRANTY DEED

ON THIS 19 day of FEBRUARY, 2009,

BALDWIN CITY CEMETERY COMPANY, a corporation duly organized and existing under the laws of the State of Kansas and having its principal place of business at Third Street & Orange Street, Baldwin City, Douglas County, Kansas 66006

CONVEYS AND WARRANTS to:

THE CITY OF BALDWIN CITY, KANSAS

ALL THE FOLLOWING-DESCRIBED REAL ESTATE LOCATED IN
Douglas County, Kansas:

Oakwood Cemetery:

Tract A:
A tract of land partially described in Deed Book 259, page 601 and being more particularly described as follows: Commencing at a 3/4" rebar at the Southwest corner of the Southwest Quarter of Section 3, Township 15 South, Range 20 East of the Sixth Principal Meridian, in Baldwin City, Douglas County, Kansas; Thence N88°32'57"E for a distance of 720.45 feet along the South line of said Southwest Quarter to a ½" rebar at the intersection of Orange Street & 4th Street; Thence N02°04'39"W for a distance of 40.00 feet to a ½" rebar at the Point of Beginning on the North line of Orange Street; Thence S88°32'57"W for a distance of 40.00 feet along the North line of Orange Street to a ½" rebar at the Southeast corner of Lot 34 on Orange Street; Thence N02°04'39"W for a distance of 321.30 feet to a ½" rebar at the Northeast corner of Lot 68 on Newton Street; Thence S87°54'48"W for a distance of 570.12 feet to the Northwest corner of Lot 88 on Newton Street; Thence N02°05'08"W for a distance of 415.94 feet along the East line of 6th Street to a ½" rebar on the centerline of Monroe Street; Thence N02°05'34"W for a distance of 375.98 feet along the East line of 6th Street to a ½" rebar on the centerline of Lincoln Street; Thence N02°06'33"W for a distance of 266.03 feet along the East line of 6th Street to a ½" rebar at the Northwest corner of the South Half of Lot 88 on King Street; Thence N87°54'28"E for a distance of 100.38 feet to a ½" rebar at the Northeast corner of the South Half of Lot 86 on King Street; Thence N02°06'20"W for a distance of 109.99 feet along the East line of said Lot 86 to a ½" rebar on the centerline of King Street; Thence N02°05'18"W for a distance of 195.93 feet along the East line of Lot 85 on King Street to a ½" rebar at the Southwest corner of Lot 84 on Jersey Street; Thence N87°54'48"E for a distance of 150.58 feet to a ½" rebar at the Southwest corner of Lot 78 on Jersey Street; Thence N02°05'22"W for a distance of 179.95 feet along the West line of said Lot 78 to a ½" rebar on the centerline of Jersey Street; Thence N87°54'28"E for a distance of 319.22 feet along said Jersey Street to a ½" rebar on the centerline of Jersey Street and the West line of 4th Street; Thence S02°05'30"E for a distance of 40.00 feet to a ½" rebar at the Northeast corner of Lot 68 on Jersey Street; Thence N87°54'28"E for a distance of 40.00 feet along the South line of Jersey Street to a ½" rebar on the centerline of 4th Street; Thence S02°05'30"E for a distance of 147.98 feet along the centerline of 4th Street to a ½" rebar at the intersection of 4th Street and the centerline of vacated alley; Thence N87°54'48"E for a distance of 592.18 feet along said centerline of vacated alley to a ½" rebar on the West line of 3rd Street; Thence S02°04'29"E for a distance of 188.04 feet along the West line of 3rd Street to a ½" rebar on the centerline of King Street; Thence S02°05'51"E for a distance of 375.12 feet along the West line of 3rd Street to a ½" rebar on the centerline of Lincoln Street; Thence S02°07'23"E for a distance of 376.88 feet along the West line of 3rd Street to a ½" rebar on the centerline of Monroe Street; Thence S02°05'51"E for a distance of 376.18 feet along the West line of 3rd Street to a ½" rebar on the centerline of Newton Street; Thence S02°06'42"E for a distance of 368.01 feet along the West line of 3rd Street to a ½" rebar at the Southeast corner of Lot 23 on Orange Street; Thence S88°32'57"W for a distance of 592.66 feet to the Point of Beginning; Subject to covenants, easements and restrictions of record. Said property contains 43.00 acres,

or less, in Douglas County, Kansas.

FOR THE SUM OF: One Dollar ($1.00) and other good and valuable consideration.

SUBJECT TO: Easements, mortgages, restrictions, reservations and other encumbrances, if any.

BALDWIN CITY CEMETERY COMPANY

By: Margaret H. Walbridge
Its: President - Margaret Walbridge

Attest:
By: Linda Ballinger
Its: Treasurer - Linda Ballinger

STATE OF KANSAS)
) ss:
COUNTY OF DOUGLAS)

This instrument acknowledged before me this 19 day of FEBRUARY, 2009, by M. WALBRIDGE and L. BALLINGER
Margaret Walbridge Linda Ballinger

Darcy L. Higgins
Notary Public
My appointment expires: 7/18/2011

NOTARY PUBLIC
State of Kansas
Darcy L. Higgins
My Appt. Exp. 7/18/20 11

RESERVED FOR REGISTER OF DEEDS:

100-050	100-053	
100-051	100-054	3-15-20 SW
100-052	100-055	10-15-20 NW

Douglas County Register of Deeds
Book: 1045 Page: 3131
Receipt #: 392932 Recording Fee: $16.00
Pages Recorded: 3 Authorized By: Kay Pennell
Cashier Initials: rec

Date Recorded: 2/26/2009 3:40:50 PM

Entered in Transfer Record in my office this 27th day of February, A.D. 20 09
County Clerk

Pursuant to K.S.A. 79-1437 a real estate validation questionnaire is not required due to Exception # 3.

Env Stewart & Brand

Nineteen hundred twelve between

C.G. Crysler and Bunnie Crysler, husband and wife,

of Baldwin City, in the county of Douglas and State of Kansas of the first part, and

Baldwin City, Kansas, a municipal corporation, of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of

Sixty-five and No/100 DOLLARS,

to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant and convey unto the said party of the second part their heirs and assigns, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

~~A strip of land Twenty (20) feet wide, described as follows: Commencing at a point 237 feet west of the South East corner of the East Twenty (20) acres of the NW¼ of the NW¼ of Section Ten (10) Township Fifteen (15) Range Twenty (20) in Palmyra Township, Douglas County, Kansas, thence West Twenty (20) feet thence South Ninety Seven (97) feet, thence East One Hundred Eighteen and five tenths feet (118.5) thence South Two Hundred Thirteen and five tenths feet (213.5) thence East One Hundred Eighteen and five tenths (118.5) feet, thence South Three Hundred Seventy four and five tenths (374.5) feet to the South line of Grantors land~~

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said ~~C.G. Crysler and Bunnie Crysler~~ do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

and that they will WARRANT AND DEFEND the same in the quiet and peaceable possession of the said party of the second part their heirs and assigns forever against all persons lawfully claiming the same

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in presence of

Buena V. Crysler [SEAL]

C.G. Crysler [SEAL]

[SEAL]

[SEAL]

STATE OF KANSAS
DOUGLAS COUNTY } ss.

BE IT REMEMBERED, That on this 18 day of Dec A. D., 191.2., before me, W. M. Clark a Notary Public in and for said County and State, came Buena V. Crysler and C.G. Crysler, her husband

(L. S.)

to me personally known to be the same person... who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN ~~TESTIMONY~~ WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last above written.

W. M. Clark
Notary Public.

My Commission Expires May 15, 1915 191

Recorded December 26th A. D., 191.2, at 9:34 o'clock A. M. Lloyd L. Lawrence *Register of Deeds.*

By *Deputy.*

Crysler to Baldwin City, Tract 2 Pioneer Cemetery

BE IT REMEMBERED, That on this Twenty-Fifth day of May A. D. 19 89 before me, the undersigned, a Notary Public in and for said County and State, came Daniel M. Lambert and George D. Blackwood, the President and Secretary of The Trustees of the Baker University who are personally known to me to be the same persons who executed the within instrument of writing, and duly acknowledged the execution of the same. with full authority and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.

Mavis M. Routh
NOTARY PUBLIC
State of Kansas
My Appt. Expires 8-1-92

Mavis M. Routh
Notary Public

My commission expires 8-1-92 19 92

KANSAS ACKNOWLEDGMENT

STATE OF _____ }
County of _____ } ss.

BE IT REMEMBERED, That on this _____ day of _____ A. D. 19 ____ before me, the undersigned, a Notary Public in and for said County and State, came _____

who _____ personally known to me to be the same person _____ who executed the within instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.

_____

My commission expires _____ 19 ____ _____

NO. 4875
INDEXED
NUMERICALLY INDEXED

Quit-Claim Deed

FROM

TO

Entered in Transfer Record in my office this 13th day of June 19 89
Patty James County Clerk.

STATE OF KANSAS }
Douglas County } ss.

Received for Record on the 12th day of June 1989, at 2:30 o'clock P. M., and duly Recorded in Book 432 at Page 1439-1440
of June Register of Deeds
Fee, $ 8.00 ck

DOUGLAS COUNTY, KANSAS
REGISTER OF DEEDS

After recording please return the deed to:

A. D. One Thousand Nine Hundred and Eighty-Nine, by and between The Trustees of the Baker University, successor by merger to the interests of the Kansas Educational Association of the Methodist Episcopal Church

of the County of Douglas, State of Kansas, party of the first, part, and Baldwin City Cemetery Company, Inc., 3rd & Orange Street, Baldwin City, Kansas 66006

of the County of Douglas, State of Kansas, party of the second part:

WITNESSETH, THAT SAID PARTY OF THE FIRST PART, in consideration of the sum of Ten Dollars ($10.00) and other good and valuable consideration ~~DOLLARS~~, to it paid by said party of the second part (the receipt of which is hereby acknowledged), does by these presents Remise, Release and forever Quit-Claim unto the said party of the second part the following described lots, tracts or parcels of land, lying, being and situate in the County of Douglas and State of Kansas, to-wit:

The South 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 10, Township 15 South, Range 20 East, Douglas County, Kansas

Tr. 1 - Pioneer Cem

TO HAVE AND TO HOLD THE SAME, with all the rights, immunities, privileges and appurtenances thereto belonging, unto said party of the second part and unto its successors and assigns forever, so that neither the said party of the first part nor its successors, nor any other person or persons for it or in its name or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises or any part thereof, but they and each of them shall, by these presents, be excluded and forever barred.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year above written.

THE TRUSTEES OF THE BAKER UNIVERSITY

By: Daniel M. Lambert, President (SEAL)

Signed, sealed and delivered in the presence of us:

ATTEST: (SEAL)

247770

KANSAS QUIT CLAIM DEED

ON THIS 3rd day of January, 2003,

CHARLES LANE BROADWELL, a single person

QUITCLAIMS TO:

CHARLES L. BROADWELL, Trustee of the Charles L. Broadwell Trust, Dated January 3, 2003,
(905 Orange Street, Baldwin City, Kansas, 66006)

ALL OF HIS UNDIVIDED ONE-HALF INTEREST IN THE FOLLOWING-DESCRIBED REAL ESTATE LOCATED IN
Douglas County, Kansas:

TRACT 1:
Seventeen and one-half (17½) acres in the Northeast corner of Section 9, Township 15, Range 20 East, described as: Beginning at the Northeast corner of said Section 9, thence West 35 rods, thence South 80 rods, thence East 35 rods, thence North 80 rods, to the point of beginning lying immediately South of Baldwin City, Douglas County, Kansas;

TRACT 2:
The South half of the Northeast quarter, **LESS** 10 acres off the Southwest quarter of the Northeast quarter; and
LESS the following tract: Beginning at a point 20 rods south and 75 feet east from the center (common point of the four quarters) of the northeast quarter of Section 9, Township 15, Range 20E, thence South 400 feet, West 400 feet, North 400 feet, East 400 feet to the place of beginning, as set forth in the deed recorded in the office of the Register of Deeds of Douglas County, Kansas at Book 169, Page 320; and
LESS the following tract: Beginning at a point 20 rods south and 325 feet west of the center of the northeast quarter of Section 9, Township 15, Range 20E, thence South 400 feet, thence West 100 feet, thence in a Northwesterly direction to a point 190 feet West of the point of beginning, thence East 190 feet to the point of beginning, as set forth in the deed recorded in the office of the Register of Deeds of Douglas County, Kansas at Book 170, Page 242; and
LESS the following tract: Beginning at a point 20 rods South and 75 feet East from (center of common point) of four quarters of the Northeast quarter of Section 9, Township 15, Range 20 East, thence East 125 feet, thence North 330 feet, thence West 125 feet, thence South 330 feet to point of beginning, as set forth in the deed recorded in the office of the Register of Deeds of Douglas County, Kansas at Book 310, Page 860; and
LESS the following tracts: Tract A: Beginning at a point 20 rods South and 75 feet East from the center (common point of the four quarters) of the Northeast Quarter (NE¼) of Section 5, Township 15 South, Range 20 East; thence East 30 feet; thence in a Southwesterly direction a distance of 42.42 feet; thence North a distance of 30 feet to the point of beginning, AND Tract B: Beginning at a point 20 rods South and

2TR 9.15.20 NE
2TR 10.15.20 NW

STATE OF KANSAS)
) ss:
COUNTY OF DOUGLAS)

This instrument was acknowledged before me this 3rd day of January, 2003, by CHARLES LANE BROADWELL.

Sarah K Graber
Notary Public

My Appointment expires:

NOTARY PUBLIC - State of Kansas
SARAH K. GRABER
My Appt. Exp. 7-6-05

RESERVED FOR REGISTER OF DEEDS

Index ✓ Numerical Index _____
No. 241770 Book 824 Page 1517
State of Kansas, Douglas County, SS.
Recorded in Book 824 Page(s): 1517 - 1519
Filed Jan 8, 2003 1:02 PM Fees $16.00
Register of Deeds

Kay Pennell

Entered in Transfer Record in my office this
9th day of Jan, A.D. 2003
Patty Jaimes County Clerk

kg\chi\est plan\broadwell\quit claim deed\01.02.2003

Stevens & Brand LLP

KS. Educ. Assoc to Baldwin City Cemetery Trustees
Bk 40, p 444
Oakwood P

unincumbered, of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances, of what nature or kind soever; and that they will Warrant and forever Defend the same unto said party of the second part, her heirs and assigns, against said parties of the first part, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

In Witness Whereof, the said parties of the first part have hereunto set their hand the day and year first above written.

S. M. Hopkins
H. K. Hopkins

State of Kansas, } ss.
Marshall County

Be it Remembered That on this 2d day of January A.D. 1886 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came S. M. Hopkins and H. K. Hopkins his wife who are personally known to me to be the same persons who executed the within instrument of writing, and such person did duly acknowledged the execution of the same.

In Testimony Whereof I have hereunto set my hand, and affixed my Official Seal, the day and year last above written.

(L.S.)

J. M. Shumate
Notary Public

Commission expires Dec 17th 1886.

Recorded May 8, 1886 at 9 o'clock A. M.

B. F. Wooley
Register of Deeds.

This Indenture, made this 22nd day of July in the year of our Lord one thousand eight hundred and Seventy Nine between P. P. Rhodes agent of and for the Kansas Educational Association of the Methodist Episcopal Church, by virtue of his said agency, and by virtue of a power of attorney made and dated the

Witnesseth, That the said party of the first part, for and in consideration of the sum of Two hundred Dollars, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents doth grant, bargain, sell and convey unto the said party of the second part, Their successors in office, all that certain piece or parcels of land, or lots, situated and described as follows, to wit:

Begining at the corner of Orange & fourth Streets as laid down in the recorded plat of Baldwin City Kas thence East to the corner of Orange and third Streets thence North to the corner of third and Monroe Streets Thence west to the corner of Monroe and fourth Streets Thence South to the place of begining containing ten acres more or less,

In Baldwin City, County of Douglas, and State of Kansas, and set forth and specified in the legal plat of said Baldwin City, made and executed October 13th, A. D. 1863, and entered for record in the office of the Register of Deeds in Douglas County, on the 15th day of October aforesaid, To Have and to Hold the said granted premises, with appurtenances, unto the said party of the second part, Their Successors in office.

And the said Kansas Educational Association of the Methodist Episcopal Church, party of the first part, does hereby covenant with the said party of the second part, Their Successors in office, that they are lawfully seized of the premises aforesaid, and that said premises are free and clear from all incumbrances whatsoever, and will forever Warrant and Defend the same, with the appurtenances, unto the said parties of the second part, Their Successors in office, against the lawful claims of all persons whomsoever.

Now, the nature of this Grant is such as to prohibit forever said lots, or any part of them, from being used as a place of making or vending Intoxicating Liquors; otherwise, said lots shall revert to the Association aforesaid, without consideration or valuation of improvements made thereon.

In Witness Whereof, The said P. T. Rhodes Agent of the Kansas Educational Association of the Methodist Episcopal Church, parties of the first has hereunto set his hand and attached the official seal of the Association, the day and year first above written.

None for the Kansas Educational Association of the Methodist Episcopal Church.

KEH to Barwin City, P.C.

"Old Land"

Douglas County Ss. Ur. 20, 1855 Before me a Justice of the Peace in and for said County came Edward B. Johnson and Rebecca Johnson to me known to be the persons described in and who executed the above Conveyance and acknowledged the same to be their own free act and deed. She the said Rebecca Johnson being by me first made acquainted with the contents of said instrument upon an examination apart from her said husband acknowledged that she executed the same and relinquished her dower in the real estate therein mentioned freely and without compulsion or undue influence of her said husband.

H. G. Cole J. P.

Recorded May 26, 1858 at 10 o'clock A. M.

Solomon S. Prouty
Register

By James C. Horton
Deputy.

This Indenture Made this twenty fifth day of May in the year of our Lord one thousand eight hundred and fifty eight between James Blood and Eliza J. Blood his wife of Lawrence City Kansas Territory of the first part and George W. Nichols of New York City and State of the second part Witnesseth that the said parties of the first part for and in consideration of the sum of Eight Hundred Dollars the receipt whereof is hereby acknowledged doth give grant bargain sell release convey and confirm unto the said party of the second part and to his heirs and assigns forever all the following described land situated in Douglas County Kansas Territory to wit - the South one hundred acres of the Northeast ~~corner~~ quarter of Section one in Township Thirteen (13) of Range Nineteen (19) in the District of Lands subject to pre-emption at the U. S. Land Office at Pecumpton and containing One hundred acres of land more or less according to Government Survey together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining both in law and equity This Grant is intended as a mortgage to secure the payment of the sum of Eight Hundred Dollars and interest according to the condition of a certain

S/2 SE, NE/4, 1-13-19

5-31-1858

G.W. Nichols

BK A, p 343

I, Mary Ellen Pennock, Clerk of the District Court, Douglas County, Kan., do hereby certify that this instrument of writing was filed in my office for record on the ... day of ... 19..., at ... o'clock ... M., and duly recorded in Journal ... Page ...

Witness my hand and seal of said Court this ... day of ... 19...

Clerk of District Court

ATTEST:

Register of Deeds

Clerk of the District Court, Douglas County Kan., do hereby certify that the foreclosure of the mortgage herein recorded was made on the 23 day of March 1964 and that the same is duly recorded at page 220 Witness my hand this 22 day of March 1964.

Clerk of District Court

From Douglas Co. Deed Book

This indenture made this Twenty first day of September A. D. 1857, between Rev. William Butt and Charity Butt his wife of Ottumwa, Coffee County, Kansas Territory, of the first part and L. B. Dumers(?), A. Still, C. H. Lovejoy, Ira Blackfoot, James Shaw, James Whitten, M. Robertson, Nathan Taylor, Trustees of the Kansas Educational Association of the Methodist Church of the second part, Witnessed that the said party of the first part for and in consideration of three thousand dollars to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged have granted bargained and sold and by these presents do grant, bargain and sell unto the said party of the second part their successors in office all the certain piece or parcel of land situate in Douglas County Kansas Territory. To wit: The west half of Section number three (3) and the east half of Section number four (4) in Township number fifteen (15), Range number twenty (20) South, containing six hundred and forth (640) acres more or less. To have and to hold the said premises with the appurtenances unto the said party of the second part in trust for said association expressly for the use of said association. And the said party of the first part do hereby covenant with the said party of the second part and their successors in office that they are lawfully seized(?) of the premises aforesaid, that said premises are free and clear from all encumbrances whatsoever except a certain mortgage executed by Wm. Butt to J. Hall(?) of Jackson County _?_, to secure the payment of three thousand dollars ($3000) assumed by said Trustees aforenamed. And the said party of the first part will forever warrant and defend the same with the appurtenances unto the said party of the second part and their successors in office against the lawful claim of all persons whomsoever.

In witness whereof the said party of the first part hereunto subscribe their hand and seal the day and year first above written.

John T. Cox — William Butt "seal"
Mary E. Willey — Charity Butt "seal"

Territory of Kansas, of Coffey County

On this 21st day of Sept. 1857 (or 9?) before me a Notary Public in and for the county aforenamed personally appeared William Butt and Charity Butt, his wife, personally known to the undersigned as the grantors in the foregoing deed of conveyance and who have signed the same in my presence, do each of them acknowledge the execution thereof freely and voluntarily for the purposes therein named and the said Charity further acknowledges the relinquishment of her right of dower in said premises.

Witnessed my hand and notarial seal the day and year first above written.

John T. Cox, Notary Public

Recorded November 12, 1862 at 4 1/2 O'clock p.m.

James C. Huntar(?) Register of Deeds

City of Baldwin — Not the cemetery, which is in Sect. 10

PIONEER CEMETERY
OLD BALDWIN CITY CEMETERY
PALMYRA TOWNSHIP

Owner: Kansas Educational Association Methodist E. Church.

Location: About .3 mile South of intersection of 6th and Orange Streets, Baldwin City, Kansas. On left (East) side of roadway.

Legal Description: S½ of SW¼ of NW¼ of Section 10, Township 15 South, Range 20 East, Douglas County, Kansas.

This cemetery land was pre-empted by William Butt.

History: "A charter issued February 3, 1858 to the Kansas Educational Association of the Methodist Episcopal Church provided for the founding of Baker University, the sale of city lots, and the establishment of a cemetery not exceeding forty acres.

Nothing was done about the cemetery until after the death on August 30, 1858 of Milton Baldwin, the young man who had been chosen to be the principal of the preparatory department of Baker (University). He was no doubt buried before the land was formally purchased from the Rev. William Butt on September 9, 1858.

The cemetery was granted perpetual incorporation on September 30, 1864 when the Baldwin City Cemetery Company was formed to administer it.

The secretary's records of the K.E.A.M.E.C. mention the cemetery quite often from 1858 to 1950 and again in 1881 when "a paper in reference to the old cemetery was read" but not preserved. No further mention was made in records available to 1954...

One hundred seventeen names were found on markers by Mr. (William) Hastie in 1940. (He called the cemetery "Oakland". No other reference to the cemetery by that name has been found.) In 1966 another list was made by Mrs. Russell Hays and only 94 names were found (By her). (We were able to find 105 names in 1983). Very few burials were made after 1880.

In 1944, Oakwood Cemetery of Baldwin City voted to take over the care of this old cemetery and in 1969 gathered up the fallen stones and placed them in two rows near the gateway. No record exists (for these) of the lot ownerships or burial locations in the cemetery.

The cedar trees lining the roadway in the cemetery were the gift of Dr. W.D.Martin, who purchased a lot in 1865 and was president of the company in 1880. The gate posts were erected in 1954 -- the gift of W.C. Markham and others.

The cemetery had been platted in 1864 with the center road named Mount Vernon Avenue. Lots sold for $10.00 initially but later the larger ones were $75.00. There was a portion of the grounds set aside for persons not wishing to purchase full lots.

Above History written in 1970 by Amelia J. Betts (now deceased), for the Baldwin City Centennial Edition October 1970-
contributed by Kathryn Kelley

B.C Library and
Jean Snedeger - Hist.
of Day Co Cemetery 1989

Baldwin City Library

CONFUSING NAMES OF BALDWIN CEMETERIES

written by

AMELIA J. BETTS

The two cemeteries of east Baldwin have had a confusing history as far as names are concerned.

The older cemetery located on the extension of Sixth Street a half mile south of Orange Street,.is usually referred to as Pioneer Cemetery. But its original and official name as stated on the 1864 plat is " Baldwin City Cemetery" and on public notices two years previouse as the Baldwin City Graveyard.

The other cemetery, located inside the city limitsat Third and Orange Street, was platted in 1879 as Oakland Cemetery but the secretary book started in 1895 calls it "Oakwood". A 1911 plat of the north addition takes the Oakwood name --and such it has been ever since.

To further complicate matters, a "Record of Rural Cemeteries" compiled by Wm. L. Hastie in January 1940 calls the older Cemetery "Oakland". No other reference to the cemetery by that name is known.

The two cemeteries are owned by companies with very similar names The Pioneer Cemetery is owned by the Baldwin Cemetery Company of the Kansas Educational Association of the Methodist Episcopal Church. Oakwood, which was purchased from that association, is owned by the Baldwin City Cemetery Association of Baldwin City, Kansas.

The Pioneer Cemetery had its origin in an early tragedy. Milton Baldwin, who was hired to teach the preparatory classes of Baker University, took sick and died before school began. Two days later on September 1, 1858 the Kansas Education Association (KEA) offered W. Butts "$750 for forty acres of land for a cemetery, which offer was accepted." No doubt the body was buried before purchase was actually made on September 9.

It was six years later before the cemetery wasfully surveyed and incorporated (Sept. 30, 1864 for purpetuity) trustees were elected. In the meantime lots had been offered for sale for $10 in 1862 and $9.42 had been paid a sexton for unspecified work. A huge secretarial book still in existance records about sixty lot sales made from 1864 through 1867. None were recorded after that but more sales were no doubt made and probably recorded in a sexton's book missing for many years. Single grave spaces sold for $2.50, full lots from $10 to $75

depending on size. Home addresses of these owners were given as Prairie City, Palmyra, Baldwin City, Black Jack and Middle Ottawa Creek.

Pioneer Cemetery was platted in a grand manner. The central east west road was named Mt. Vernon Ave. The main north-south roads were Myrtle, Cypress and Summit. The two others had names befitting their location--South Street and West Street. The latter two were 60 feet wide, the others eighty feet.

The six "blocks" made by the intersecting streets were laid out into three hundred sisty lots, varying in size from 8X23 ft. to 41 ft. square.

Pioneer Cemetery was incorporated under a 1861 act of the Kansas Legislature. Sis trustees were elected for staggered three year terms. A tie with the parent KEAMEA was provided in a provision that the agent of the KEA was exofficio one of the trustees and the secretary of the Cemetery Company, acting also as its business Agent.

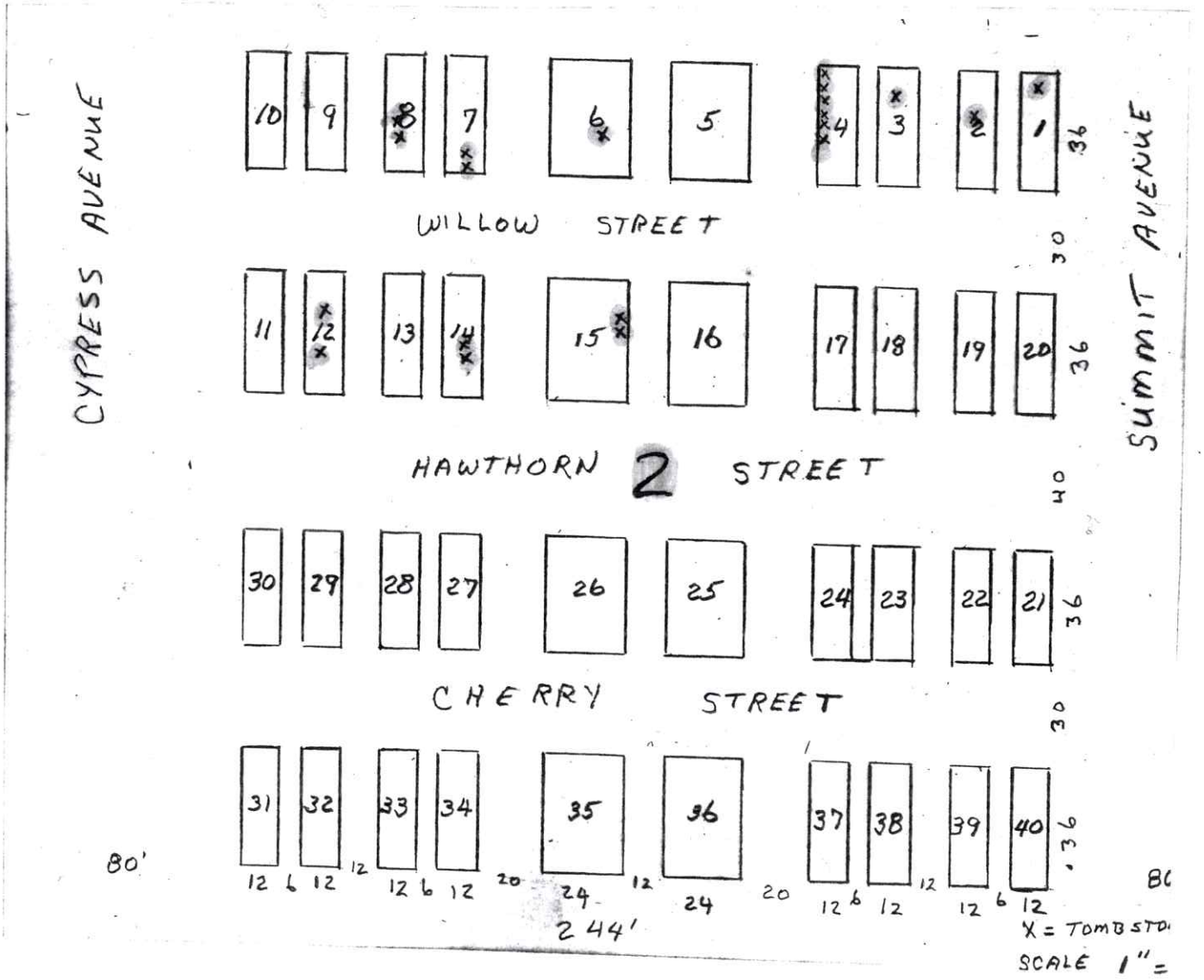
Income from the sale of lots was to be used for the enclosure of the cemetery grounds "with a good plain substantial fence and other necessary improvements." Any surplus was to be paid to the KEA to be used for the cause of education."

Part of block No. 5 (the northwest one) was set apart for the burial of the poor and for strangers. The board of trustees was empowered to employ a sexton, who not only would supervise interments, but also assist the secretary.

The Cemetery Trustees held their first meeting on June 8, 1865 as provided by the incorporation papers--but no record exists of another meeting until 1880, although the minutes of the KEA stated that the "condition of the cemetery grounds was considered " in 1870 and a committee was appointed to investigate.

Written by Amelia J. Betts

Baldwin City
Library


CYPRESS AVENUE
SUMMIT AVENUE
WILLOW STREET
HAWTHORN 2 STREET
CHERRY STREET
10 9 8 7 6 5 4 3 2 1
11 12 13 14 15 16 17 18 19 20
30 29 28 27 26 25 24 23 22 21
31 32 33 34 35 36 37 38 39 40
36
30
36
40
36
30
36
80'
12 6 12 12 12 6 12 20 24 12 24 20 12 6 12 12 12 6 12
244'
80
X = TOMBSTO
SCALE 1" =
N

80'

244' MYRTLE AVENUE

81	80	49	48	17	16
82	79	50	47	18	15
83	78	51	46	19	14
84	77	52	45	20	13
85	76	53	44	21	12
86	75	54	43	22	11
87	74	55	42	23	10
88	73	56	41	24	9
89	72	57	40	25	8
90	71	58	39	26	7
91	70	59	38	27	6
92	69	60	37	28	5
93	68	61	36	29	4
94	67	62	35	30	3
95	66	63	34	31	2
96	65	64	33	32	1

8' 4' 8' 12' 8' 4' 8' 12'

40' 8' 40' 12' 36' 8' 36' 12' 22' 8' 22'

CYPRESS AVENUE

80'

Z →

E1700 ROAD

"WEST"

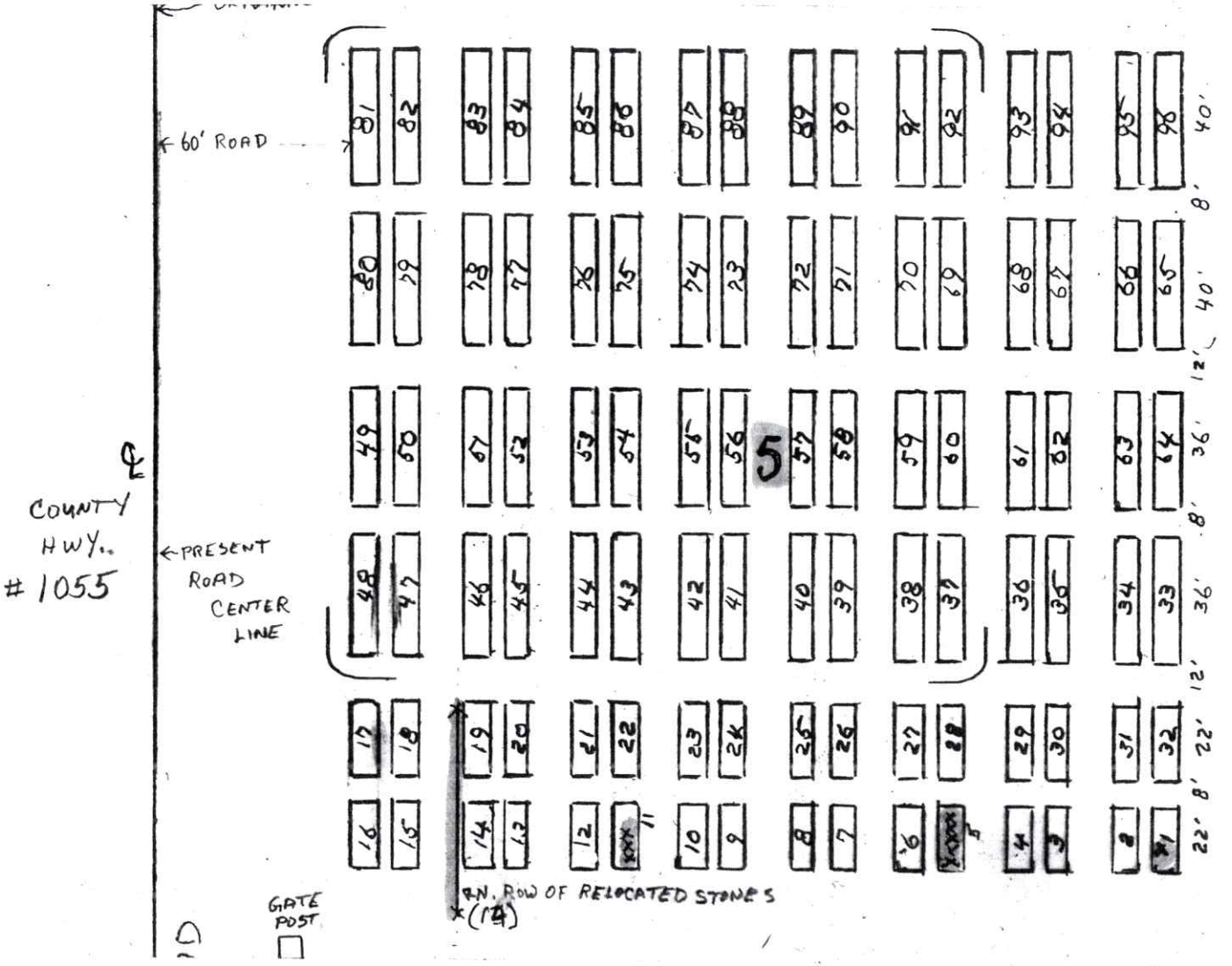
GATE POST

81	80	×49 ××	48	17	16
82	79	50	×47	×× 18	×× 15
83	78	51	46	19	14
84	77	52	45	20	13
85	76	53	44	21	×12
86	75	54	43	22	×11
87	74	55	42	23	10
88	73	56	41	24	9
89	72	57	40	25	8
90	71	58	39	26	7
91	70	59	38	27	6
92	69	60	37	28	×5×
93	68	61	36	29	4
94	67	62	35	30	3
95	66	63	34	31	2
96	65	64	33	32	1×

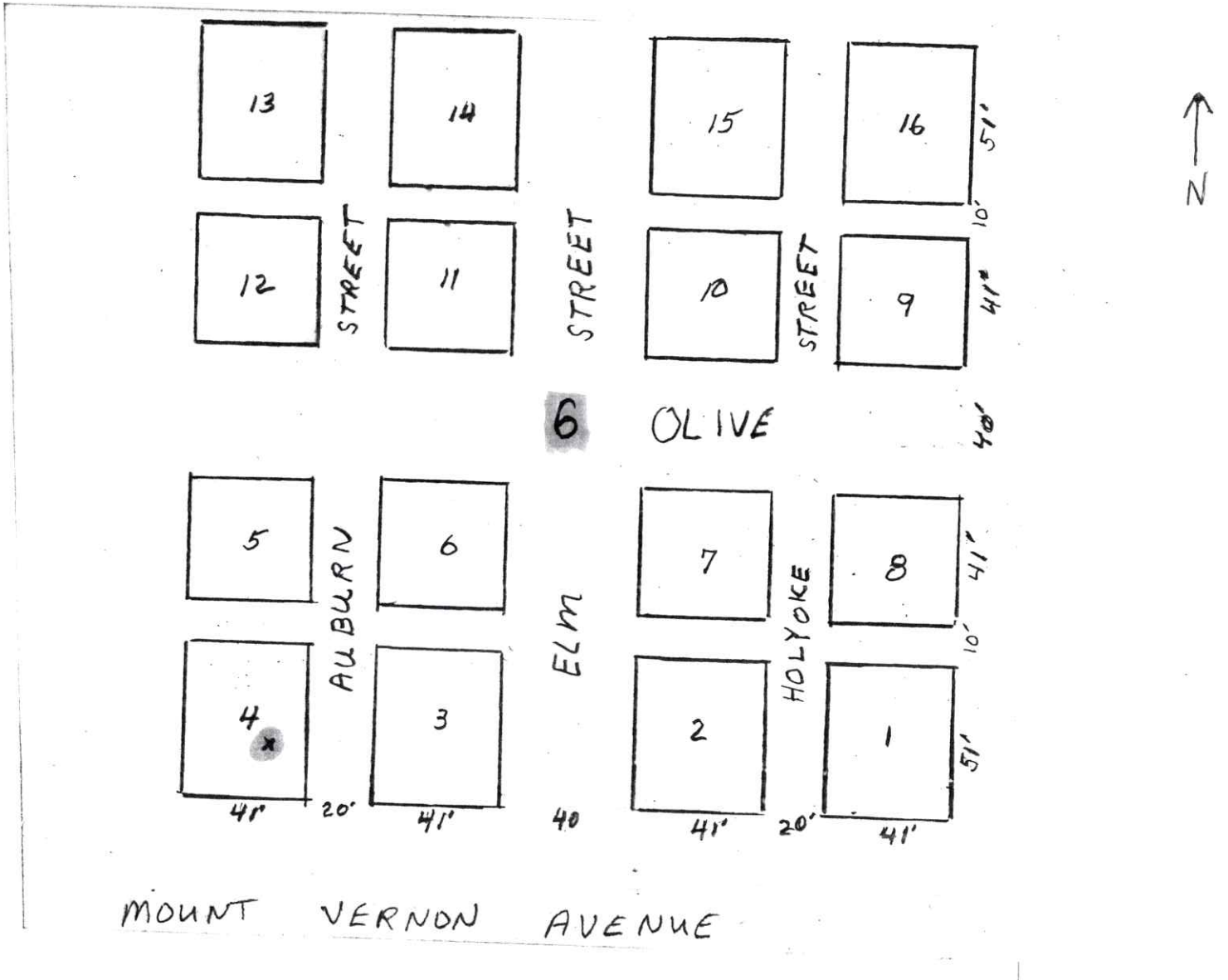
8', 4', 8', 12', 8', 4', 8', 12'

SO. ROW OF RELOCATED STONES (19)

RO


60' ROAD
COUNTY HWY. # 1055
PRESENT ROAD CENTER LINE
GATE POST
RN. ROW OF RELOCATED STONES
(14)
5
40'
8'
40'
12'
36'
8'
36'
12'
22'
8'
22'

N


13
14
15
16
12
11
10
9
STREET
STREET
STREET
6
OLIVE
5
6
7
8
4
3
2
1
AUBURN
ELM
HOLYOKE
41'
20'
41'
40
41'
20'
41'
51'
10'
41'
40'
41'
10'
51'
N
MOUNT VERNON AVENUE

B.C. Library Rs Rm
Pioneer Notebook

Baldwin City Cemetery. Block No. 2
(From 1864 Record Book)

or June 14

Lot			
1	Alexander Rankin.	Blackjack.	Oct 8, 1864
2	Robert H. Pearson.	near Blackjack.	Aug 29, 1864
3	Walter M. Clark.	middle Ottawa Creek.	July 29, 1864
4	Barton Andrews.	Baldwin City	June 17, 1864
5	Prof. S. S. Hartman.	Baldwin City	Aug 27, 1864
6	C. T. Warren	Baldwin City	Sept. 16, 1864
7 } 8	Henry Barricklow.	Baldwin City	Sept 29, 1864
9	Alvin Trim	nr Baldwin City	Oct 12, 1864
10	Dr. T. W. Simmons	Palmyra	Aug 31, 1864
11	Godfrey Toothacre	Baldwin City	
12	Daniel F. Fry	Baldwin City	
13	Prof. B. S. Potter	Baldwin City	March 19, 1867
14	Joseph S. Fletcher	Prairie City	April 18, 1866 - 7-29-1864
15	Daniel Clarke	Prairie City	Dec 4, 1866
16	Jr Dearing + S. B. Waters	Blackjack	Aug 24, 1865
17	Bodwell	Baldwin City	1865
18	Wm C. Hoopes	Baldwin City	March 24, 1865
19	George Wood	Blackjack	Jan. 9, 1865
20	David Kerns	Baldwin City	
21	O. Davisson	Baldwin City	Dec 21 1865
22	J. A. Sampson	Prairie City	Jan 3, 1866
23	Rev. Geo P. Dearborn		Jan. 27, 1866
24	Samuel Stonebraker	Blackjack	1866
25			
26			
27			
28			

(no other blocks recorded)

Baldwin City Cemetery of the R. L. D. of the M. E. Chu

— LOT OWNERS. —

(From 1864 Record Book)
(as arranged from Chronological listing)

Pioneer

Block	Lot	Part	Owner	Date M-D-Yr.	Cost	Paid
2	1		Alexander Rankin	6·14·1864	14.00	14.00
2	2		Robt. N. Pearson	8·29·1864	16.00	16.00
2	3		Walter M. Clark	7·29·1864	16.00	
2	4		Barton Andrews	6·17·1864	14.00	
2	5		Wm. S. S. Hartman	8·29·1864	30.00	30.00
2	6		C. T. Warren	9·16·1864	?	?
2	7		Henry Barricklow	9·29·1864	32.00	32.00
2	8		" "			
2	9		Alvin Trim	10·12 ~~11·26~~·64	16.00	16.00
2	10		Dr. D. W. Simmonds	8·31·1864	16.00	16.00
2	11		Godfrey Toothacre			
2	12		Daniel F. Fry			
2	13		Prof. B. S. Potter			
2	14		Josiah S. Fletcher	7·29·1864	16.00	16.00
2	15		Daniel Clarke			
2	16		J. H. Dearing & S. B. Waters	4·12·1866	30.00	
2	17		Bodwell	4·12·1866	16.00	
2	18		Wm. C. Hoopes	4·12·1866	16.00	
2	19		George Wood	1·9·1865	16.00	
2	20		David Kerns			
2	21		O. Davisson	3·22·1866	16.00	16.00
2	22		J. A. Sampson	1·3·1866	16.00	16.00
2	23		Rev. Geo. S. Dearborn	3·26·1866	16.00	16.00
2	24		Samuel Stonebraker			
2	40		Jacob Stillwell	4·12·1866	16.00	
3	1+2		J. D. Marston	4·12·1866	18.00	
3	3+4		Wm. M. Rineley	4·27·1866	18.00	18.00
3	5		Thomas Smith	4·12·1866		
~~3~~	~~14~~	[illegible]				
3	16		Prof. Jas. H. Carruth	5·14·1864	9.00	9.00
3	32		Benj. Jenkins	3·26·1866	9.00	9.00

[illegible]

Blk	Lot	Part	Owner	Date m-d-y	Cost	Paid
4	2		Mrs Margaret Budle	3·22·1866	900	9.00
	3		Patrick Callan	6·8·1865	9.00	9.00
	4		Ellen G. White	4·30·1865	9.00	9.00
	5		Isaac Baker	10·12·1864	9.00	9.00
	7		David W. Mulford	7·29·1864	900	
	14		Rev. M. M. Hahn	10·30 3·18·1864	9.00	9.00
	17		Elias A. Barnett	10·28·1864	9.00	9.00
	20	1 Grave	Ruben Moten	9·22·1864	2.50	
	31+32		Mrs Victoria Johns ~~Wm. A. Haney~~	2·23 ~~4·19~~·1867	20.00	20.00
	44		D. M. Banta (Milton's wife)	10·28·1864	10.00	10.00
	47		Mrs. Ruth W. Baldwin (see up)	6·1·1865	10.00	10.00
	49-50		Wm A. Pardee	12·5·1864	20.00	
	65	1 grave	Oliver Johnson for Henry C. Rundlett	4·17·1866	2.50	2.50
5	1+2		A. C. Henderson	10·12·1864	18.00	18.00
	3		Thompson V. Ashby	4·12·1866	9.00	9.00
	5+6		Peter Merkel	10·19·1864	18.00	18.00
	15+16		Dr. W. D. Martin	6·24·1865	18.00	18.00
	17		Thomas Smith	4·12·1866		
	23		Samuel Adams (pd by Mr. Kuns)	1·29·1869	9.00	9.00
	31-32		Wm. A. Haney	9·19·1867	18.00	18.00
	33		Daniel Fulton + Mrs. Wyman	10·3·1864	20.00	20.00
	34	1 Grave	Patrick Fenton	9·5·1865	2.50	2.50
	42		Edmund Wright, Anthony Colman	6·8·1865	10.00	
	63		Henry Thomson			
	80	1 Grave	Andrew Jackson	9·22·1864	250	250
6	4	S½	Thomas Chapman	6·24·1865	37.50	37.50
7	1	W½	Rev. Dennis Willey	12·5·1864	75.00	75.00
	2	E½	Rev. S. J. Dallas / C. B. Beebe	12·13·1864	75.00	75.00
	3		Perry Fuller	10·12·1864	75.00	75.00
	4		Wm S. Powers + Soloman Thorp	12·8·1867	75.00	75.00
	7		Wm. H. Schofield	4·12·1866	65.00	65.00
	8		Rev. Henry Moyes	4·12·1866	65.00	65.00
	9		Baker University	1867	"	"no Pay"

Personal Histories

Amsden, George: 11/1827-1906; age ~ 79:
BIO: Stone listed in both the 1940 and 1989 census.
George Washington Amsden was born in New York to Israel Amsden and Loiza Lois Cuttin. He married Caroline Turner 7/27/1855 and they had children Lois, Clara, Charles, Danny and Ida. They lived in Michigan. At some point they may have divorced as she died in 1918. George however moved to Kansas via Minnesota in 1880. 1895 Kansas census shows he has married Anna E. Boyd on 12/12/1894 and has listed her children as his step children, Fred, Edna P and James N. The 1900 census shows that they were living on 2nd St., in Palmyra and were farming and owned their home with a mortgage. His headstone has a Mason's symbol. ***Cross reference daughter Ida Amsden Vaughan with Mary Margaret Vaughan Still. Ida moved to Oregon....with the others from the county?)***

Andrews, Barrett: 12/19/1860-12/19/1883; age 23:
"" Barton, III.; ??? 1864; age unknown:
"" Barton, II.; 4/10/1833-8/24/1866; age 33:
"" Kate E.; 2/1859-8/5/1880; age 21:
"" Sarah Francis, nee Lynch; 3/1836-3/8/1879; age ~43:
"" Viola; 8/2/1865-6/2/1866; age 10 months;
BIO: Stones listed in both the 1940 and 1989 census. Cross reference with Lynch and Ferril. Both Barton Sr. and Viola died in 1866, within < 3 months. Barton Andrews II was born in Fayette Ohio, son of Barton I and Rachel Barrett. Barton II married Sarah Frances Lynch who was born in Campbell County, VA. Sarah was the daughter of John Lynch, (b. 1784 in Va) and Levica Haythe who was born in Campbell Co. Va, 9/6/1797. Sarah married Barton II 3/13/1858 and they came to Palmyra in 1859. Their first child Kate was born 1859 and was never married. Barrett was born in Palmyra and never married, he died at age 23. Viola or Villora died and 10 months old and Barton III was stillborn. Another child, Florence Lucille, was born 6/16/1864 and married William Lincoln Moorhead and moved to Hopkins, Nodaway Co., MO where she died 4/13/1935. Barton II was in the *Union Army during the Civil War.*

Baker, Jennie Elizabeth: 2/14/1853-3/31/1861; age 8:
BIO: Stone listed in both the 1940 and 1989 census, her stone is broken on the ground. Jennie was born in Huntingdon County, PA and died of spotted fever. Her father was Isaac Lemon Baker and her mother Catherine E. McClain. From Cutler's History of Kansas: Her father I.L. Baker was a farmer, Section 36, PO Media, who was born in Lancaster County, Penn, July 10, 1828. He grew up in that area and was married to

Catherine E. McClain. Together they had 9 children, 5 of whom had passed away young: Jennie died of spotted fever, the other four of scarlet fever in May of 1880; Nellie on the 2nd, Judson on the 3rd, Isaac O. on the 4th and Alvah on the 12th. Mr. I.L. Baker came to kansas in 1857 and prospered. He was a member of the Methodist Church, Palmyra Lodge No. 23, A.F. & A.M..... Four of Quantrill's men endeavored to burn his buildings, but were prevented by the timely arrival of troops under Lane.

Baldwin, Milton: 4/23/1828-8/30/1858: age 31: The first elected faculty of Baker.
BIO: Stone listed in both the 1940 and 1989 census. Milton was the first person to be buried in the cemetery. He came to Baldwin with his father in 1857 and fell ill a short few days before his death i 1858. His father, an educator, businessman and one of the founding members of Baker and moved to Louisiana in 1867, in Baldwin, LA.

Barricklow, Farrington: 10/19/1804-1/14/1872: age ~68:
"" Martha Patsy: 5/20/1812-6/26/1892: age 81:
"" Judith; 9/26/1949-8/12/1874; age 75:
"" Meribah; 2/13/1838- 8/6/1896; age 58:
BIO: Stone listed in 1989 census only. This is likely due to the 4 original stones that are just to the south of the family stone are only named: Mother, Julie, May, Father. They have no full names or surnames therefore not to be identified in the 1940. The newer family stone, showing names in the 1989 census, provide the detail. Martha Patsy Buchanan Barricklow is mother, Judith (Julie) is a daughter, Meribah is a daughter (May), Farrington is the father on the smaller stones. Farrington came to Kansas Territory with his brother Henry and was one of the original members of the first Class of the Methodist M.E. He is also listed as a Hotel Keeper in Baldwin City under the tax record for Kansas 1884.

Barricklow, William: 1/29/1828-5/29/1901; age 74:
"" Josephine: 6/5/1859-12/21/1862; age 3:
"" R.J.: 6/20/1869-8/3/1869: < 2 months:
BIO: Stones listed in both the 1940 and 1989 census. William was the son of Henry Barricklow. Josephine and R.J. were William's children with his wife Mary Ann (Bennett) Barricklow.

Barricklow, Henry: 12/17/1798-8/10/1872; age 74:
"""" Mary Ann (Lotton); 9/19/1808-1/17/1866; age 58;
BIO: Stones listed in both the 1940 and 1989 census.

Information from John Baldwin and Son Milton Come to Kansas; pages 294-296;322-324; Appendix XVIII.

'Too much cannot be said for his contribution to the founding of the towns of Palmyra and Baldwin City and of Baker University'. Henry and Mary married in 1826. Henry had scouted land in the area in 1852 and returned to Indiana to wait for the territory to open up for settlers. He returned to Palmyra in 1856 with his wife and nine children. For 37 years without a break in his record he was a leader in the church and he continued as he would lead the first Methodist Class in Palmyra. Henry was one of the thirteen charter members of the Baldwin City M.E. Church. The Educational Convention met at the Barricklow home on March 18, 1857 where they agreed to accept the Palmyra Associations proposition for the new college, of this he was one of five members later being a member of the Board of Trustees of Baker University from 1863-67, from 1863-66 he was Vice President.Their stone in the cemetery reads 'Two of the Founders of Baker University'. As part of the Baker Golden Jubilee, Sarah Barricklow sent a letter with this excerpt:

'Father thought it unsafe for the family to remain any longer in Palmyra.....Immediately prior to our moving up there, a band of Missourians called 'bushwackers', seventy-five or eighter in number, came to Palmyra for the purpose of killing the inhabitants which at that time consisted only of our own family and a few bachelors. Father's life had been threatened by the McGees of Kansas City because they thought he was too active in the free state cause. (The family had settled near the Santa Fe Trail).'

Kibbee cabin, built by Lucius Kibbee was later sold to Mr. Jones after Kibbee's acquital of murder of a pro-slaver. Barricklow then purchased the cabin and land it was on. However, the Barricklow cabin is different than Kibbee Cabin. Mr. Jones had two slaves who are the persons who lived in Kibbee's cabin. Mr. Jone's had built a newer cabin that his, and then the Barricklow family lived. Barricklow used Kibbee cabin for storage. It was in the new cabin where the ministers met to decide the building of Baker University. The location of the farm was near Signal Oak (perhaps called Observatory point at the time) on Hickory Point, then known as Barricklow Hill. It was from this hill that "most of the rock for the Old Castle came from the side of hill owned by Henry Barricklow". Barricklow Hill (Hickory Point) is the second highest point in Douglas County.

The Old Castle Museum was the first was home of Baker University.
Photo courtesy Wikipedia. Kibbee Cabin at right of Castle.

In Kansas Biographical Dictionary, 1879: Henry was among most prominent of freestate men of Kansas. 'On the first breaking out of difficulties between the pro-slavery and free-state factions, although formerly a prominent, pronounced Democrat, he took positive ground in favor of a free State....' 'No stranger, poor or rich, high or low, was ever turned from his door... He was an active friend of education of one of the prime movers in the origin and building up of Baker University .....he was a trustee and contributed several thousand dollars. People selected him for many important and trying positions in the early history of the Territory. For several years he was on of the county commissioners of Douglas County, making an efficient and useful officer.'

Carruth, Edwin Holbrook: 7/17/1830-4/23/1864: age 34:
"" Mary S. (Price); 5/22/1828-5/14/1864; age 36:
BIO: Stones listed in both the 1940 and 1989 census.

Chamberlin, Musadora; 8/6/1819-9/16/1883:
BIO: Stone listed in both the 1940 and 1989 census.
Musadora, 'Dora' was born in Tenn. census of 6.27.1860 shows her married to Joseph Chamberlin, a farmer with Wm. Edward of 3month, born 1857 in Wisconsin. They were then living in Green Township, Lawrence County, Mo. In 1870 and 1880 they were living in Palmyra where the 1875 Palmyra census showed Joseph as a merchant, Dora a housekeeper and Wm. a farmer. 1884-1885 and later Joseph is listed as an officer/member of the Grand Army of the Republic.

Chapman, William; 5/3/1802-4/6/1859; age 57:
"" Ella; 9/24/1804-1/16/1878: age 74:
"" Annie; 1858-1862: age ~4:
"" Jessie; 1856-1862; age ~ 6:
"" Fannie; 1854-1862; age ~8:
BIO: Jessie, Fannie and William stones listed in both the 1940 and 1989 census. Annie and Ella only listed in 1940 roster. Cross reference with Roe family as are related. John Roe, Sr. born Yorkshire, moved to Canada, fathered Ann, William, George, John Jr., Sarah, Joseph. Ann married Thomas Chapman. Thomas was the son of William and Ella Chapman. Thomas and Ann had 3 children, Annie, Fannie and Jesse Chapman. So, Thomas' parents and his and Ann's 3 children are noted in this cemetery.

Clark, Samuel L.; 7/1831-1913; age ~82:
"" Lenora J. (Morkert); 1841-1905; age ~ 64:
"" Ida E. ; 1/4/1859-8/17/1877: age 18:
"" Richard; 3/3/1865-12/5/1866; age 1:
BIO: Samuel, Lenora and Richard stones listed in both the 1940 and 1989 census. Ida is only listed in 1940 roster. There is an older broken stone near the newer one.
Ida and Richard are the children of Samuel and Lenora. There was a 3rd child as well, a Daniel Market Clark b. 1867-died 1929. Samuel was born in Parke Co, Ind to Richard Clark and Mary Eva Myers Clark. He married Leonara Markert, in Fountain Co, Indiana. Leonara was the daughter of Daniel Markert and Eliza Margaret Stombaugh Markert. The above information was listed in Find a Grave by Cynthia Staples.

Clark, Richard; 9/28/1806-9/7/1877; age 71:
"" Mary Eva (Myers): 1/17/1812-11/11/1866; age 55:
BIO: Stones listed in both the 1940 and 1989 census. Richard and Mary Eva were married and the parents of Samuel listed above. Also from Find a Grave: Richard was born in Greene Co, Tenn. to Walter Clark and Elizabeth Bowman.

Clark, Anna G.; 7/15/1866-8/17/1877; age 12:
"" Willie H.; 2/12/1864-7/28/1864; age < 5 months:
BIO: Stones listed in both the 1940 and 1989 census. Anna and Willie are the children of W. M. and G. Clark. Mrs. W. M. Clark was noted in the March 1, 1943 Baldwin City list of inhabitants, (Kansas, City and Bounty census records, 1919-1961) as head of household and total number of persons in family as 2. The 1865 Kansas Census for Palmyra show Lalter M and Carolina Clark living here with Mary E at 6 year old and Flora A. at 4 years old. W.M. was a farmer and Walter and Caroling born in Indiana and the children in Kansas. On the same page are the listing for the other clarks

(neighbors) along with an Emerick family living with Samuel and Richard Clark families. All from Indiana and children born in Kansas. They are listed as farmers.

Clayton, Alice; 1/6/1842-3/25/1864; age 22yrs, 2 months and 19 days:
"" William; unknown-1869; age ??:
BIO: Alice's stone is listed in both the 1940 and 1989 census. William's is not listed in either, but is found leaning up against Alice's now. They were married March 28, 1813. William was born around 1786 in Hunterdon, NJ.

Combs,Eliza M.; 4/2/1869-4/12/1869; age 10 days:
BIO: Listed in only the 1940 census.

Crosby, Samuel M.; 2/2/1854-1/29/1864; age 9 yrs, 11 mos.:
BIO: Stone listed in both the 1940 and 1989 census. Cross reference Mary Elizabeth nee. Rankin (Crosby) Fletcher.

Dobbins, Samuel B.; unknown-4/25/1879; age ??:
BIO: Listed in 1940 census only. Samuel was discharged from service, (Co I, 4th Wisconsin Calvary)for disability. Married Amelia H. Montgomery 4/10/1875. He was born about 1825 and died at age 54. 1875 census shows that he was living in Palmyra, Ks. working as a carpenter. He was born in New Jersey and lived in Wisconsin before coming to Kansas. Amelia was born in Pennsylvania and lived in Illinois before coming to Kansas, as did all the children in the family.

Dodd, Lewis C.; 11/4/1882-4/15/1885; age 2:
"" William Eddie; 1860-1861; age ~1:
BIO: Lewis stone listed in both the 1940 and 1989 census. William is not listed in either. The stone has one listed on each side. They are the children of Samuel Canada Dodd (civil war veteran) and Sarah Ellen Prather, hence they are grandchildren of Rev. T.H. Prather who is also buried in cemetery. This stone was one that was gathered and reset in front north row.

Duvall, Pvt. William H.; unknown dates:
BIO: Stone listed in both the 1940 and 1989 census. He was born about 1840 and married a Mary C. Cloe on 10.26.1859. He enlisted into *Co. B., 17th Kansas Infantry* 7/15/1864, was discharged 11/16/1864. His military stone was ordered 5/7/1929. (See attached headstone application)

Ferril, Cleopatra; 12/5/1837-12/5/1877: age 40:
BIO: Stone listed in both the 1940 and 1989 census. Cleopatra was born in Virginia. She Married the *Rev. Thomas Johnson Cook Ferril* 11/11/1863. She died in Pike, Mo. at age 40. According to Kansas Biographical Dictionary, 1879 (page 879/934) Rev. Thomas J. Ferril was chaplain of the 16th Ks. Volunteers and participated actively in the Price Raid and served in Indian Campaign with his regiment on the Plains. He was a member of the Masonic Lodge, Chaplain of the Grand Lodge of Ks, 'brought up an old-line Whig; but is now a straight out republican'. A widow, he married Miss Cleopatra E. Lynch, who was educated at Baker, graduated with honors and gave the commencement address marking her a true intellect.
(Look up C.E. Haythe LYNCH Ferril).

Fiehler, Ella M.; 1/31/1879-4/9/1879; age 2 mos.:
"" Lenora; 5/26/1874-2/29/1877: age 2 yrs:
BIO: Lenora's stone listed in both the 1940 and 1989 census, Ella's just in 1940. They are the daughters of Henry and Mary Fiehler.

Fletcher, Josiah Spring; 2/21/1833-8/20/1899; age 67:
"" Mary Elizabeth; 1830-1891; age 61:
"" John R.; 1867-1891; age 24:
BIO: All three are only listed in the 1989 census.

Frye, Mary Frances; 1/4/1841-10/23/1866; age 26:
BIO: Mary is only listed in the 1940 census. Mary is the daughter of Elmira and Godfrey ***Toothacker.*** Elmira and Mary's brother George are also buried in the cemetery.
Mary F. married Daniel F. Frye 11 Oct. 1863 and had two children, Sarah b. 1865 and John b. 1866. Mary F. died in 10/23/1866 and is buried in Pioneer Cemetery. Daniel Frye later marries Mary Ann ***Barricklow*** 4 Dec 1867. Daniel and Mary are buried in Oakwood. Godfrey and

Fuller, Sarah A.; 4/9/1827-11/9/1862; age 36:
BIO: Mary is only listed in the 1940 census. This is one of the stones that was gathered up and set in the front line on north side of entrance, until recently was unreadable.

Gilliland, Frank, unknown, 11/3/1868-unknown age:
"" Mary G.; unknown-6/30/1869; age unknown:
"""" Willie; unknown dates and age:
BIO: Mary and WIllie are listed in both the 1940 and 1989 census, Frank in the 1940 only.

Hall, Manie J.C.; 10/25/1857-11/4/1868; age 11:
BIO: Stone is only listed in the 1940 census. Stone shows that Manie J. C. Hall is the daughter of W.F. and M.C. Hall. The stone also stated that Manie dies November 4, 1868, age 7 years and 7 days. The birth date listed on some documents shows birthdate of 25 October 1857 which would make her age 11 at death, perhaps date of birth year should show 1861? Hastie notes 1861.

Hodges, David; 10/20/1805-8/30/1867; age 62:
"" Nancy; 7/20/1811-5/13/1867; age 56:
BIO: Stones are only listed in the 1989 census.
David was born in Kentucky. Married Nancy Puard in Indiana 4 March 1829. Lived in Indiana through 1850 census. 1860 Federal census shows them living in Centropolis, Franklin County, Kansas Territory. P.O. was Prairie City. Kansas census of 2 September 1865 show David is 59 years old, Nancy 53 and are living in Centropolis with Joshua Hodges 35, Elizabeth age 36, Sarah Riley 29, Euphonia Hodges 21, Catharine Riley age 9 and Bell Riley age 7. The land was agricultural use.

Jameson, John; 5/30/1814-12/4/1864; age 51:
BIO: Stone is only listed in the 1940 census.
Stone is on first row. 1859 Kansas Census for Willow Springs, Kansas Territory, shows that a John Jamieson settled in the area in 1858, total number in household is 6, 4 of which are minors.

Jones, Rev. William Wiley; 12/14/1804-12/15/1877; age 74:
"" Abigail (Buttram); 9/28/1807-4/13/1886; age 79:
"" Jacob P.; 8/3/1842-12/24/1900; age 59:
"" Pvt. Wilson L.; 10/20/1834- 12/19/1866; age 33:
BIO: Stones listed in both the 1940 and 1989 census with the exception of Abigail's which is only listed in the 1989 census.

The *Rev. William* 'Wiley' Jones was born in Wayne Co., Ky. he married Abigail Buttram 10/7/1823 in the same location. They had 10 children, two of whom are buried in the cemetery as well as his wife. Jacob P. and Pvt. Wilson Lee are their sons noted above. Rev. 'Wiley' was a Methodist Minister and circuit rider in Ks, Mo, and Indiana.

Prior to becoming an ordained minister Wiley studied medicine. Shortly after being married the Indiana/Illinois and Ohio territory opened and he moved with his family and the Butram family to this NW Territory were he worked as a Methodist Missionary while also caring for the settlers along the Wabash River medically. From there the family moved to Cass Co, Mo where he was a preacher and a farmer. Starting in the NW Territory his work included abolitionist roots and helping escaping slaves to freedom. When Kansas opened up in 1854 Wilson Lee and family moved to Douglas Co. Reportedly some of the land that is now Baker and Baldwin was pre-empted by Wilson Lee Jones.

Attached newspaper articles also show that he was a resident of Prairie City, he opened a second saw mill, was Justice of the Peace (law days the first Monday of the month) and on 3 September 1857 his home was the subject of a fire.

Wilson Lee Jones had fought in the civil war. While away his wife's family had moved to Oregon leaving her and her family a comfortable home and farm. Wilson Lee had a flour mill and had patented lifting and loading apparatus which showed some success. All this bright outlook was negated by his failing health, in part due to wounds sustained in the war. In the end his health continued to fail and he died of pneumonia 12/12/1866. His wife Rebecca and the children lost everything due to misfortunes and they moved to Oregon to be with her family.

Junkins, John S.H.; unknown-1/18/1866; age unknown:
"" Alice M.; unknown-5/28/1876; age unknown;
"" Clara H.; 8/23/1856-2/1/1902; age 46:
"" Maggie E.; unknown-3/10-1877; age unknown:
"" Nancy: unknown-3/10/1873; age unknown:
BIO: Stones listed in both the 1940 and 1989 census.

Lynch,Levicy; 9/6/1797-3/20/1872; age 75:
BIO: stone only found on 1940 census. See also Andrews and Ferril names. Levicy was the daughter of Thomas Haythe and Martha Gilbert. Found in the American Quaker Genealogy records, Vol. VI Virginia: Levicy first married Louis Nichols 4/16/1818 and they had no children. John Lynch 1st wife was Avarilla Harris and they

had 3 sons. Levicy and John married 5/21/1826 in Campbell Co. VA and they had 7 children including Sarah Frances (Andrews). When John died 3/31/1857 apparently Levicy moved to Kansas to live with Sarah.

Merkel, Peter; 6/14/1829-11/6/1870; age 42:
"" Emilie; 8/13/1847-9/22/1888; age 19:
"" William H.; 6/18/1829-11/6/1870; age 42:
BIO: Stones listed in both the 1940 and 1989 census. (1865 Palmyra census shows a Katria E. Merkel? Wife of Peter? Emilie shows census together with Peter and Wiliam and a Salina Thrusheim) Peter born in Hesse Cassel, and a millman. William born in Ohio. (Peter's son?)

Mierley, Michael; 4/28/1835-7/21/1905; age 71:
BIO: Stones listed in both the 1940 and 1989 census. Michael was born in Pennsylvania. He volunteered in Company K, Regiment 16 of the Kansas Calvary. He was injured when he was 'thrown from a mule & injured in privates'. See Kansas Enrollment of Civil War Veterans, 1889.

Moore,Jesse Clark; 7/12/1842-5/18/1927; age ~ 85:
"" Mary E. (Shepard); 1844-1882; age 38:
"" Laura M.; 1868-1881; age ~13:
"" Nettie; 1880-1881; age ~1:
"" Charles E.; 1891-1892; age ~1:
BIO: Stones listed in both the 1940 and 1989 census. According to a listing in Graves.Com Jesse Clark Moore is buried in Hope Cemetery in Ottawa, Ks. along with his second wife, which makes sense as his death was 1927 and after burials stopped in Pioneer. Mary E. Shepard was his first wife. Laura and Nettie were her children with Jesse and Charles was the son of Jesse and second wife Adaline Rush Moore.

Moore, Dicey; 1859-1892; age ~33:
"""" Earl; 1882-1885; age ~3:
"" Ethel; 1883-1885; age ~2:
"" Grace Elizabeth (Lizzie); 1892-1896; age ~ 4:
"""" Margaret; 5/5/1803-1/15/1871; age 68:
"" Pharaba; 3/12/1844-3/4/1862; age 18:
"" Sarah J. (Wilson); 1/29/1826-5/6/1870; age 45:
"" William B.; 1/22/1838-2/9/1863; age 26:

BIO: Stones listed in both the 1940 and 1989 census with the exceptions of Margaret, Pharaba and Sarah J. (Wilson) who are only listed in 1940 census.

Dicey, Earl and Ethel: some issue with these three. The stones have no sur-name listed. 1940 Hastie record shows Moore, however a document in the Pioneer Notebook at the Baldwin Library Ks Room, has a page that asks about the three no surname stones, listed in the 1989 record. They believe in conclusion that these may be Prather. Needs more research maybe?

Mudge, Rev. Thomas Hicks; 9/23/1815-7/21/1862; age 47: A Professor at Baker.
BIO: Stone listed in both the 1940 and 1989 census. "Thomas Hicks Mudge, b. Son of James and Ruth Atwell Mudge in Orrington, Maine Sept. 27, 1815. Graduated Wesleyan U.A.B. 1840, A.M. 1843, studied at Union Theological seminary NYC, 1840-42, joined the New England conf. 1843. Labored in the itinerancy, 1843-57. Prof. of sacred literature, McKendrie college, Lebanon, Ill 1857-62 and prof. Of ancient languages and Biblical literature at Baker U. 1862. Married about 1842 to B. Lucinda Grover. He is author of 'Inquirey into the Meaning of H Peter iii. 13 (1850); ;Was Pharaoh Destroyed in the Red Sea? (1860), published in the Methodist Quarterly Review and Ladies' Repository respectively. He died in Baldwin City, Kan .24.1862. Source: The *twentieth Century Biographical Dictionary of Notable Americans,* Vol. 3, Publ. 1904. Transcribed by Richard Ramos."

Nash, Lilla; 2/10/1854-12/18/1872; age 19:
BIO: Stone only listed in the 1940 census.

Pardee, Nellie; 12/4/1866-4/16/1867; age < 1:
"" Perlie; 7/4/1885-9/26/1886; < 1:
BIO: Stones listed in both the 1940 and 1989 census. Daughters of W.A. and A.D. Pardee. W.A. listed as a Hotel Keeper in Brooklyn and Palmyra.

Pearson, William; not listed,
"" Ann; unknown.
BIO: Stones only listed in the 1940 census.
A small stone with 'Ann, age 40' was recently found. This would be in the time line for Ann. William is the father of Robert Hall Pearson and Ann was Robert's sister. Robert Hall purchased two plots in this cemetery. Family gossip has that he was buried in Vinland and that Aunt Lizzie had him moved to Oakwood. Many were moved from Pioneer to Oakwood too maybe due to ground water issues.

Pence, Amanda; 4/7/1832-5/14/1867; age 36:
BIO: Stones only listed in the 1940 census.

Prather, Lloyd Benton; 11/25/1782-4/25/1867; age 85:
"" Nancy (Redman); 3/17/1782-8/11/1871; age 89:
"" Rev. Thomas Helms; 4/2/1805-12/8/1888; age 83:
"" Pvt. George L.; 10/1/1844-8/22/1864; age 20: child with 1st wife
"" Elmer E.; 3/7/1862-4/12/1863; age: 1: 2nd wife
"" Thomas; 7/22/1860-3/28/1863; age 2: 2nd wife
"" William A.; 7/8/1873-11/18/1875; age 2: 2nd wife
BIO: Stones listed in both the 1940 and 1989 census. Lloyd Benton and Nancy were married and the parents of Rev. Thomas Helms. Rev. T.H. and his first wife were parents to Pvt George L.. Rev. T.H. and second wife were parents to Elmer, Thomas and William listed above. (Rev. T.H. and second wife were also parents to Cena Lillis who married Robt. Sigel Pearson, the son of Robt. Hall Pearson).
When Rev. Thomas Helms Prather was born on April 2, 1805, his father, Lloyd, was 22 and his mother, Nancy, was 23. He married Elizabeth (married 30 Apr 1829) Lindsey and they had eight children together. He then married Nancy Elizabeth Alverson and they had 13 children together. He died on December 8, 1888, in Baldwin City, Kansas, having lived a long life of 83 years, and was buried there.

Rankin,Amanda; 12/7/1838-8/10/1866; age 28:
"" Ella Mary; 11/20/1861-6/14/1864; age 3:
BIO: Ella's stone listed in both the 1940 and 1989 census, while Amanda's is only on 1989 record.(Ella daughter of A. and A.F. Rankin. See also M.E. Fletcher, nee Rankin).
From Kansas Biographical Dictionary, 1879:

Reynolds, Delila Sprague B. 8-18-1844 D. 8-18-1865
BIO: Stone listed in both the 1940 and 1989 census. Married John Reynolds November 9, 1862. Sgt. Shelby Sprague likely her brother. (Parents Pythagoras Sprague and Leah Smith).

Richardson, Alfred; 1830-1864
Richardson, Eleanor; 1794-1865
Richardson, Margaret; 1833-1862
Richardson, Robert; 1828-1862
BIO: Stones listed in both the 1940 and 1989 census.

Roe, Joseph; 1844-1862
Roe, Sarah; 1840-1862
BIO: Stones listed in both the 1940 and 1989 census, Joseph and Sarah were brother and sister and born in Canada. John is listed as a farmer, age 22 and Sarah age 20 in the 1860 Census for Ks. Territory, Douglas, Palmyra pg 27/41: Their John Roe, Sr. born Yorkshire, moved to Canada, fathered Ann, William, George, John Jr., Sarah, Joseph. Ann married Thomas Chapman. Thomas was the son of William and Ella Chapman. Thomas and Ann had 3 children, Annie, Fannie and Jesse Chapman. So, Thomas' parents and his and Ann's 3 children are noted in this cemetery. The obituary (Lawrence Gazette, Thursday, 4/5/1883)for John Roe, Sr. noted that he and his descendants lived near one of the stations of the underground railroad where they (the Roe's) aided those on the road to freedom. The family also helped to settle Vinland Valley and start the Grange there.

Rouse, David J.; 1840-1862
BIO: Listing found in 1989 census only. Likely a downed stone that was reset on front line on south side. 1875 census shows that he is a farmer born in Iowa. married 'a India (?? Cunningham??)

Sells, Frederick Russell; B. 3/10/1869- 8/22/1869 Son of David and Lizzie. Aged 6 months. BIO: Stones listed in both the 1940 and 1989 census. David is showing as a loss during the June 1894 term report of the Thomas Brennan Post #380, of the Kansas Grand Army of the Republic, Leavenworth (National Military Home)

Snow, G. Howard B;. 8/9/1856-2/13/1864
Listed in the 1989 census. Son of C.C. and Lydia Snow

Speraw, Baby; unknown-1901
BIO: Stone listed in both the 1940 and 1989 census. Speraw name found in 1875 Palmyra census.

Sprague, Sgt. Shelby B. 1-1-1833-12/10/1863:
BIO: Stones listed in both the 1940 and 1989 census. Q.M. Sgt. 1 Kansas L.A.
Shelby was born in Decatur, Macon, Ill.
U.S. Civil War Soldiers, 1861-1865 online notes that his rank in was Corporal and Rank Out as Sergeant. Film Number M542 roll 9, but in the 1st Independent Battery, Ks. Light Artillery. He enlisted July 24, 1861 and Mustered out on Sep. 14, 1864 from report of the Adjutant General of the State of Kansas.

Stevens, John B; unknown-unknown
BIO: Stones listed in both the 1940 and 1989 census. (2 Kans Calv, Co. H)
John B. STevens was listed in the Kansas Grand Army of the Republic, Kennedy POst, #292, Troy, Doniphan, Kansas in the 1898 report. 1890 Veteran Schedule shows that in Jun 1890 he was living in Ross, Luzerne, Penn. He had enlisted Sept. 7,1864, discharged June 28, 1865. He was Private, Co D, 199 Pa Infantry.

Still, Mary Margaret Vaughan; 1832-9/29/1859; age ~27;
First wife of A.T. STill, DO
Still, Abraham Price; 11/12/1852-2/8/1864
Still, Dudley Turner; 9/12/1861-11/2/1861
Still, George W.; 3/9/1855-3/10/1855
Still, Lorenzo Waugh; 7/29/1859- 8/3/1859
Still, Marsha Ione; 1/13/1863- 2/23/1864
Still, Susan B.; 4/11/1856-2/7/1864
BIO: Stones listed in both the 1940 and 1989 census.
Marsha and Dudley children of A.T. and second wife, the others are with first wife, Mary Margaret Vaughan. There are marriages between the Still's, Vaughn's and Clark's noted. His mother was a Moore, Martha Poage Moore. Dr. Still, MD, DO, was the founder of osteopathy and osteopathic medicine and a minister. He was also a physician, surgeon, author, inventor and Kansas territorial and state legislator. He was one of the founders of Baker University and founder of the American School of Osteopathy, now the A. T. Still University, the world's first osteopathic medical school in Kirksville, Mo. He served in the Civil War as a hospital steward. After the civil war, the death of his wife, three of his children and an adopted child from spinal meningitis in 1864 Still concluded that the orthodox medical practices of his day were frequently ineffective and sometimes harmful. During his time in Baldwin he treated patients afflicted with smallpox and cholera, built the facilities in the town, with his brother donated 640 acres (according to his autobiography). From 1856-1858 he became ill so his daughter Mary filled out the year of his preaching appointment at Clifton with perhaps 100 sermons making her the first woman preacher in kansas. She later married Thomas M. Adams, publish In God We Trust, and taught at Baker. 'On June 10, 1981, at a Memorial Service for the 56 Methodist preachers buried in Baldwin, a Marker was placed at his grave by Baker University and the Kansas East United Methodist Conference. From John Baldwin and Son Milton Come to Kansas pgs. 304-307.

Still, Martha E .; 12/7/1851-4/25/1867;
BIO: Stones listed in both the 1940 and 1989 census. dau. Of J.H. and R.M. Still

Switzer, Mary C.; 12/26/1862-10/20/1864;
BIO: Stone only in 1989 census.

Timmons, Emma T. B. 3/13/1863-3/13/1863
BIO: Stone only found in 1940 census. No other information on Timmons family found in area before or after that date.

Toothaker, Elmira 'Almirah' (Roberts); 11/16/1816-10/29/1873
Toothaker, George W.; 3/7/1843-3/19/1913; Co D.
BIO: Stones listed in both the 1940 and 1989 census. Mother and son.
Elmira: according to 1865 census of Dg. Co., Palmyra Twnshp she was born in PA with a maiden name of Roberts. She married Godfrey Toothaker in Muskengum Co. Ohio on 12 May 1839. The y had two children in Ohio: Mary F. (1850 census) and William, both born in 1841. George W. was born in 1843, Lydia, 1849 and Adella 1853. Godfrey was the same age as Elmira on the census. Son George W. was in the civil war and was listed in 1875 census: a peddler, b and from Ill. Daughter Mary F. married Daniel F. Frye 11 Oct. 1863 and had two children, Sarah b. 1865 and John b. 1866. Mary F. died in 10/23/1866 and is buried in Pioneer Cemetery. Daniel Frye later marries Mary Ann ***Barricklow*** 4 Dec 1867. Daniel and Mary are buried in Oakwood. Godfrey and son William ended up in Astoria, Oregon where Godfrey died 10 Sept 1892. From John Baldwin and Son Come to Kansas, page 28: George W. writes that he was a lad of 14 when Baldwin came to Douglas County. While a prominent church worker and man of considerable means he was very eccentric, dressing in blue overalls and a striped hickory shirt, which was seldom buttoned, and usually with no hat or shoes. When persons applied for work at this time Baldwin would tell them, 'i haven't much money but I can pay you in either grindstones or stocking yarn' which he had brought with him from Berea, Ohio.

Tuttle, Myrtle; 9/3/1874-9/16/1876
BIO: Stones listed in both the 1940 and 1989 census. Myrtle is believed to be the oldest child of Dela David Tuttle and Mary Lentz Tuttle who was born 6 Aug 1846 in Clark Co, Ind and died 21 Jan 1936 in Palmyra, Dg. Co. Mary and Dela were married in Clark, Co. Ind 21 Oct 1873 and are buried in Oak Hill, Lawrence, ks. They had three children; Myrtle, Horace L. b. 23 Sept 1875, Elbert Jacob b. 16 April 1879 in Dg. Co. Mary and Dela

Tyner, James M.; 1817-1862
Tyner, Margaret Tindall; 1832-1895

BIO: Stones listed in both the 1940 and 1989 census. Margaret Tindall (or Lindall) was born 15 Dec 1832 in Anderson Co. Ky and married James M Tyner 18 Sept 1853 in Andrew Co, Mo. They moved to Ks in 1854. They had 3 children: Alice Elizabeth b. 1854, married Wiley Jones and lived in Lawrence. Emma Prudence married Frank Shepard and James b. 1862 and married Gladys Dixon, died in CO. in 1941.
Check possible relationship with Alice husband, to Rev. William Wiley Jones in cemetery.

Warren, Mary W.; unknown-9/15/1864;
BIO: Stones listed in both the 1940 and 1989 census. This stone toppled over in December 2018. Wife of C.T. Warren

Weeks, Birdie; 10/13/1877-9/26/1882
Dau. of Peter H. and Julia A. Weeks. Peter was a farmer, born NY and from MO. Julia a housekeeper born and from Indiana. Daughters Libbie, Emma and Francis. 1875 census.

Weeks, Sarah A.; 10/1/1810-10/1/1875;
BIO: Listed in the 1989 census only. B. New York D. Palmyra, Ks Lived MO. b/f coming to Kansas. M: Samuel Weeks, Merchant. Daughter Mary, a Clerk. (1875 Ks Census)
(Child Dolly Snider is also listed in census, who is she?)

White, Augustus; 3/16/1812-3/16/1864;
BIO: Listed in the 1940 census only.

Wilkins, Sgt. Isaac J.; 4/8/1834-1920;
Farmer, 1875 census, born and from Ohio before kansas; Co B; 12th Ks. Infantry. He was a member and office holder in the Grand Army of the Republic.(listed as surgeon in 1888).
Wilkins, Catharine B. (Barricklow); 7/4/1835-8/3/1914
(wife of I.J.),1875 census. Housekeeper, b. And in Ind. b.f Kansas, children Coda and Edith
Wilkins, Clara A.; 10/25/1861-3/27/1870
Child of -Isaac and Catherine
Wilkins, Lenarah; 9/9/1863-3/9/1870;
Child of Isaac and Catherine
Wilkins, Washburn B. 8-25-1859-2-24-1861;
Wilkins, Willis; 6/29/1866-3/15/1870;
Son Isaac and Catherine

BIO: Stones listed in both the 1940 and 1989 census.
Isaac and Catharine were married for 55 + years. In 1902 in phone book he was listed as a miller and they were living on the corner of 12th and High. (Media, Ks which was absorbed into present day Baldwin). They owned their home outright. He listed having his own income in the 1910 census.

Witten, James; 1/3/1793-9/23/1860
BIO: Stones listed in both the 1940 and 1989 census.
Born in Tazewell, Virginia to father was William Stanley Witten and mother Lettitia Laird. He married Eliza Sallie Ewing Sept. 6, 1821 in Bledsoe Co. Tenn. He, along with his brother, John Wesley Witten were ministers. It is noted that James served under General Jackson at New Orleans in the War of 1812. One son listed at Robert R. 1831 to 1911 who was also a Methodist Minister.

Witten, James: Born Jan. 5, 1793. Son of William and Letitia Laura Witten. Admitted 1817. Located 1834. There were four brothers who were Methodist preachers: James, John W., William A. and Thomas. Their sister, Miss Letitia Witten, married David H. Dickey, Sweetwater, Tenn. Their parents, with two others, were, in 1793, organized into the first Methodist church organized in Tazewell County, Va. They sold their farm in Tazewell County, Va., and moved to Bledsoe County, Tenn., in 1805. James Witten was a devout and esteemed preacher in the Tennessee Conference and, after 1824, in Holston Conference. He located in 1822 but appears again in Holston in 1827, but located in 1834.

Taken from Sketches of Holston Preachers.

From Private record in Ancestry.

Wood, George McClellan; 7/13/1862-1/7/1865; age 2 years. Son of G.W. and C.A. Wood. Listed in 1940 and 1989 census. 1940 states that he died in 1863, but if born in 1862 he would be older than the 2 years that they also state. 1989 notes state that there is no name on top as stone is broken. Kansas State Census of 16 Aug 1865 for Palmyra shows a George Wood, wife Cassandra. George M. would have been deceased by this time accounting for his ommission here. This father George has a birthdate of about 1829 and wife about 1830. He was a farmer born in Kentucky, wife born in Indiana and children in Indiana, Iowa, Missouri and Kansas. This probably father was joined the military in Ft. Leavenworth, May 14, 1866 according to the US, Returns from Military Posts 1806-1916 Kansas, Leavenworth , 1851 Jan--1869 Dec. A George Wood birth year of about 1827 in the US Civil War Draft REgistrations 1863-1865 show

a birth place of Kentuckly, white, Southern Congressional District, Class 2 and residence in Black Jack, Douglas, Kansas

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